

Date: 11/09/24

Personal

- ## Nonlegal Education

- Bachelor of Arts, Political Science, August 2010**

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Legal Education

5. List all law schools, dates attended and degrees conferred. If you did not receive a degree from any law school, please indicate.

Florida State University College of Law, August 2012 - May 2015

Juris Doctor, Magna Cum Laude

6. (a) Did you receive any honors in law school or belong to any honorary societies or groups?
☒ Yes ☐ No If yes, please give details.

Magna Cum Laude, graduated with high honors, defined as a final cumulative grade point average of 89.000 to 92.999.

Order of the Coif, national legal honor society for graduating among the top 10 percent of all graduating seniors

- (b) Have you taken any CLE (continuing legal education) courses during the past five years?
☒ Yes ☐ No

Please describe or list. Please do not attach individual certificates of attendance.

Expert Witness Cross Examination - Department of Justice: Fall 2024

Federal Tort Claims Act - Department of Justice: Spring 2024; Spring 2023

Depositions Training - Department of Justice, National Advocacy Center: Fall 2022

Negotiations Training - Department of Justice, National Advocacy Center: Fall 2022

Military

7. Have you served in the armed forces (reserves or otherwise)? ☐ Yes ☒ No

If so, please provide the following information:

- (a) Dates of service: _____
(b) Branch of service: _____
(c) Rank at time of discharge: _____
(d) Type of military discharge: _____
(e) Awards or citations: _____

- (f) Have you ever been refused admission to or released from any of the armed services for reasons other than honorable discharge? ☐ Yes ☒ No If so, state the details.

Nonlegal Employment

8. Describe major nonlegal working experience. If you had a business or association that has been discontinued, please note whether there are unpaid debts or claims pending litigation.

Legal Experience

9. Describe chronologically your legal employment since admission to law school. Please provide dates and location of employment, name of employer, name AND CURRENT ADDRESS OF supervisor or person who can verify AND COMMENT ON YOUR employment, the reason you left the position, and a brief description of type of practice (i.e., insurance defense, criminal, appellate, general, litigation, etc.) for each position listed below. IF YOU ARE CURRENTLY A TRIAL COURT JUDGE, PLEASE LIST YOUR PRESIDING JUDGE. FOR PAST JUDGESHIPS, PLEASE LIST THE JUDGE WHO LAST PRESIDED DURING YOUR TIME ON THE BENCH.

The Council will ask for comments from your current and former employers about your employment and your judicial qualifications. You may choose to list other persons as character and professional references in response to Question 20 of this application.

If the supervisor or contact person asks (in writing) that the letter be shared with the governor, the Council will send designated letters for each nominee. The applicant should not request a copy of the letter from the reference. References or letters not solicited by the Council are considered public (with few exceptions) and will be sent to the governor for all nominees.

Current Employer: U.S. Department of Justice, United State's Attorney's Office - District of Alaska

Supervisor or name of contact person who can verify employment: Marie Scheperle, Civil Chief

Current address of this person: 222 West 7th Avenue, Room 253, #9

City Anchorage State AK Zip 99513

Dates and location of Employment: From 04/2022 To Current City Anchorage State AK

Job title and description:

Assistant United States Attorney, Civil Division; Bankruptcy and Financial Litigation Coordinator. Civil representation of the United States in a variety of case types including medical malpractice tort employment bankruptcy Riven's and affirmative civil enforcement

Previous Employers: *(In chronological order, most recent first)*

Employer: State of Alaska, Department of Law

Supervisor or name of contact person who can verify employment: Roman Kalytiak

Current address of this person: P.O Box 1162

City Palmer State AK Zip 99645

Dates and Location of Employment: From 09/2017 To 04/2022 City Palmer State AK

Job title and description: Assistant District Attorney. Prosecuted felony cases as assigned and serve as the prosecutor for Palmer's Coordinated Resources Project.

Reason for Leaving: I accepted a position with the U.S. Attorney's Office.

Employer: Alaska Legal Services Corporation

Supervisor or name of contact person who can verify employment: Maggie Humm

Current address of this person: 1016 West 6th Ave.

City Anchorage State AK Zip 99501

Dates and Location of Employment: From 03/2016 To 09/2017 City Anchorage State AK

Job title and description: Elder Law staff attorney. Provided legal services to elderly & care-giver clients. Primarily handled Probate, Medicaid eligibility, social security, and general estate planning

Reason for Leaving: I accepted a position with the Department of Law.

Previous Employers (continued)

Employer: State of Florida, Attorney General's Office

Supervisor or name of contact person who can verify employment: Mark Hamilton

Current address of this person: Florida Department of Revenue, PO Box 6668

City Tallahassee State FL Zip 32314

Dates and Location of Employment: From 05/2013 To 04/2015 City Tallahassee State FL

Job title and description: Law Clerk, Consumer Protection Division. Assisted attorneys with legal research, investigations, and projects concerning a variety of consumer protection issues.

Reason for Leaving: Graduation from law school.

Employer: _____

Supervisor or name of contact person who can verify employment: _____

Current address of this person: _____

City _____ State _____ Zip _____

Dates and Location of Employment: From _____ To _____ City _____ State _____

Job title and description:

Reason for Leaving: _____

Employer: _____

Supervisor or name of contact person who can verify employment: _____

Current address of this person: _____

City _____ State _____ Zip _____

Dates and Location of Employment: From _____ To _____ City _____ State _____

Job title and description:

Reason for Leaving: _____

Employer: _____

Supervisor or name of contact person who can verify employment: _____

Current address of this person: _____

City _____ State _____ Zip _____

Dates and Location of Employment: From _____ To _____ City _____ State _____

Job title and description:

Reason for Leaving: _____

Employer: _____

Supervisor or name of contact person who can verify employment: _____

Current address of this person: _____

City _____ State _____ Zip _____

Dates and Location of Employment: From _____ To _____ City _____ State _____

Job title and description:

Reason for Leaving: _____

10. During your legal career, please indicate (approximately) the following:

(a) Percent of your practice that was: Civil 45
Criminal 55
Other _____
= 100%

Comment: _____

(b) Percent: State 70
Federal 30
Other _____
= 100%

Comment: _____

(c) Of practice in state courts, percent: Supreme Court _____
Court of Appeals 2
Superior Court 38
District Court 60
= 100%

Comment: _____

(d) Frequency of appearance in court (select one):
☒ Regularly ☐ Occasionally ☐ Infrequently ☐ Not at All
Comment: Every day as a prosecutor. A couple times a month in my current role.

(e) Number of trials (by court or jury) you conducted (select one):
☐ None ☐ 1-5 ☐ 6-15 ☒ 16-30 ☐ 31 or more
Comment: _____

(f) Percent of these trials which were: Jury 90 Non-Jury 10
Comment: _____

(g) Approximate number of appellate matters handled: 14
Comment: _____

(h) Approximate number of arbitrations or administrative hearings (select one):
☐ None ☒ 1-5 ☐ 6-15 ☐ 16-30 ☐ 31 or more
Briefly describe type of matters heard:

(i) Please briefly summarize any *pro bono* work that you have done and indicate whether the work was done through a *pro bono* legal service provider (e.g. Alaska Legal Services, Alaska Network on Domestic Violence and Sexual Assault, etc.).

11. List all the courts and administrative tribunals in the United States or elsewhere to which you are or have been admitted to practice, and the dates of admission.

Washington State Bar, 2015 Alaska Bar Rule 43 Waiver, 2016 Alaska Bar, 2018

Public Service

12. List bar associations, and sections and committees of which you are or have been a member or officer.

Washington State Bar Association, member, 2015-2019 Alaska Bar Association, member, 2018- Present
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13. List publications, if any (give title, subject and date of publications). Please include online publications such as blogs or websites, and any publications you have co-authored and the name(s) of the co-author(s).

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14. Have you ever applied for a judgeship? ☒ Yes ☐ No

Please list dates and judgeships applied for, as well as whether you were nominated by the Judicial Council and appointed.

Judgeship	Date	Nominated By Council (Y/N)	Appointed By Governor (Y/N)
Palmer District Court	04/2021	N	N
Palmer District Court	04/2024	Y	N/A

15. Have you ever held public or political office, elective or appointive? ☐ Yes ☒ No
If so, state office, manner selected, and when and where held.

16. Please provide the Council with information that you would like the Council to consider about other legal and nonlegal organizations and clubs of which you are a member, including civic, charitable, religious, educational, social and fraternal organizations. Please indicate whether you participate in the organization's activities, or simply hold a membership. Your involvement in the community is one of the criteria the Council uses in its evaluations. The Council does not use affiliation with a particular group as a criterion except to the extent that it might raise questions of conflict of interest or would affect an applicant's ability to impartially apply the law.

Shop with a Cop - participated in the annual event by aiding children with their holiday shopping in the Mat-Su, Winter 2021

Alaska Bar Association - volunteer bar exam proctor, Winter 2024 Exam

Palmer Little League Baseball - volunteer team manager assisting coaches, Spring 2024

17. Indicate (Yes or No) whether you have ever:

- (a) been arrested, charged with, pled guilty or *nolo contendere* to, or been convicted of the violation of any law or ordinance, or been requested to appear before any prosecuting or investigative agency in connection with any matter in any jurisdiction, including all traffic offenses, unless the fine was less than \$100 and there were no other sanctions?
☒ Yes ☐ No
- (b) failed to answer any summons or other legal process served upon you personally at any time? ☐ Yes ☒ No
- (c) as a member of any armed forces, been the subject of any charges which may have resulted in disciplinary action or court martial? ☐ Yes ☒ No

- (d) had any proceedings brought to have you declared a ward of any court or adjudged an incompetent? ☐ Yes ☒ No

If your answer is "yes" to any part of this question, state the facts in detail. Give the name and place of the court or agency, dates of the beginning and end of any action or proceeding, case numbers, and the judgment or other disposition.

(1) I received a speeding ticket in Cameron County, Pennsylvania in June of 2007. I believe the fine was roughly \$125. It did not require an appearance in court or before any other agency.

(2) I was issued a parking ticket in Cleveland, Ohio sometime during 2009-2010. I do not recall the exact date. The fine may have been below \$50 but I cannot recall the exact amount. It was for parking overnight on a street which did not allow overnight parking. No court or administrative action was taken.

18. (a) Has a tax lien or other collection procedure ever been instituted against you by federal, state or local authorities? ☐ Yes ☒ No

In particular, have you been the subject of any proceeding, criminal or civil, initiated against you by the Internal Revenue Service or a State Tax Office? ☐ Yes ☒ No

If so, give particulars, including case numbers.

- (b) Have you ever been sued by a client? ☐ Yes ☒ No

If so, give particulars, including case numbers.

- (c) Have you ever been a party in any other legal proceeding? ☐ Yes ☒ No

If so, give the particulars. Include all legal proceedings in which you were a party in interest, including petitioner or respondent in dissolution or divorce proceedings; a material witness; a named co-conspirator or correspondent; and subject or witness in any grand jury proceedings. Do not list proceedings in which you were sued only in a representative capacity (e.g. guardian ad litem, or as Commissioner of Natural Resources).

(d) Has a court ever found you to have provided ineffective assistance of counsel?

☐ Yes ☒ No

If so, provide the particulars including petitioner and case number.

19. State the nature and disposition of any of the following actions which apply to you:

(a) Are there any unsatisfied judgments against you? ☐ Yes ☒ No

Have you ever defaulted in the performance of any court-imposed obligation, including payment of alimony or child support or compliance with another court order or decree?

☐ Yes ☒ No

In each case, list the name and address of the creditor, the court which rendered the judgment, the case number, the date, the amount of the judgment, and the circumstances on which such claim was based.

Has property owned by you been either judicially or non-judicially foreclosed?

☐ Yes ☒ No

Please state the circumstances and outcome of any such unsatisfied or default judgment, or of any foreclosure.

(b) Have you ever made an assignment for the benefit of creditors?

☐ Yes ☒ No

Have you ever filed any petition in bankruptcy?

☐ Yes ☒ No

If so, state the circumstances, case number, and the outcome.

References and Counsel Questionnaires*

- * **Please Note:** Letters of reference from these persons are confidential and will not be given to the applicant. If the reference asks (in writing) that the letter be shared with the governor, the Council will send designated letters and counsel questionnaires for each nominee. The applicant should not request a copy of the letter from the reference. (You **should not** list the Chief Justice of the Alaska Supreme Court.)

References or letters not solicited by the Council are considered public (with few exceptions) and will be sent to the governor for all nominees.

20. (a) List the names, addresses, **including zip codes**, and **phone numbers** of two persons whom the Judicial Council may contact who can discuss your general character and background.

Name: Anthony Gigliotti
Address: [REDACTED]
City/State/Zip: Brooklyn, NY, 11231 Phone: [REDACTED]

Name: Joshua Traini
Address: [REDACTED]
City/State/Zip: Wasilla, AK, 99654 Phone: [REDACTED]

- (b) List the names, addresses, **including zip codes**, and **phone numbers** of three other persons whom the Judicial Council may contact who can discuss your professional competence and qualifications for a judicial position.

Name: Josh Fannon
Address: 550 S. Alaska St., Suite 203
City/State/Zip: Palmer, AK, 99645 Phone: (907) 746-8142

Name: Shawn Traini
Address: [REDACTED]
City/State/Zip: Wasilla, AK, 99654 Phone: [REDACTED]

Name: Krista Anderson
Address: 515 E. Dahlia Street
City/State/Zip: Palmer, AK, 99645 Phone: [REDACTED]

References and Counsel Questionnaires (continued)

(c) List the names, addresses, including zip codes, and suite numbers where applicable, of each attorney involved in your three most recent cases that have gone to trial. Please do not list cases with any pending issues in the trial or appellate courts. (Applicants who are currently judges should list the three most recent trials they presided over.) List only those cases that have gone to trial within the past three years. If you have no cases that have gone to trial within the past three years, you may include cases that went to trial before that date, or may provide up to six cases in response to the next subsection, 20(d). Please include the judge's name and case names and numbers. (Attach additional pages if necessary.)

Case Number 1

Case Name: State of Alaska Case Number: 3CO-18-00008cr
v. Isaac Josbena Judge Name: Michael Logue

Attorneys Involved:

Name: <u>Chris Provost</u>	Name: _____
Address: <u>PO Box 110254</u>	Address: _____
City, State, Zip: <u>Anchorage, AK, 99511</u>	City, State, Zip: _____
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

Case Number 2

Case Name: State of Alaska Case Number: 3PA-18-01874cr
v. Bobby Sperling Judge Name: William Estelle

Attorneys Involved:

Name: <u>Nathan Haynes</u>	Name: _____
Address: <u>unknown</u>	Address: _____
City, State, Zip: <u>unknown</u>	City, State, Zip: _____
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

Case Number 3

Case Name: State of Alaska Case Number: 3PA-17-01866cr
v. Korie Russell Judge Name: William Estelle

Attorneys Involved:

Name: <u>Peter Kopperud</u>	Name: _____
Address: <u>1157 Industrial Way, Unit #1</u>	Address: _____
City, State, Zip: <u>Palmer, AK, 99645</u>	City, State, Zip: _____
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

References and Counsel Questionnaires (continued)

(d) List the names, addresses, including zip codes, and suite numbers where applicable, of each attorney involved in your three most recent cases that did not go to trial but in which you did significant work. Please do not list cases with any pending issues in the trial or appellate courts. (Applicants who are currently judges should list the three most recent cases they presided over that did not go to trial but in which they did significant work.) Please include the judge's name and case names and numbers. (Attach additional pages if necessary.)

Case Number 1

Case Name: Jackson Case Number: 3:21-cv-00116-JMK
v. United States Judge Name: Joshua M. Kindred

Attorneys Involved:

Name: <u>Jeff Barber</u>	Name: _____
Address: <u>540 E. 5th Street</u>	Address: _____
City, State, Zip: <u>Anchorage, AK 99501</u>	City, State, Zip: _____
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

Case Number 2

Case Name: Shiloh Willis Case Number: Adv. Proc. No. 23-90002
v. United States Dept. of Education Judge Name: Gary A. Spraker

Attorneys Involved:

Name: <u>Jennifer Holland</u>	Name: _____
Address: <u>606 E. Street, Suite 203</u>	Address: _____
City, State, Zip: <u>Anchorage, AK, 99501</u>	City, State, Zip: _____
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

Case Number 3

Case Name: Elizabeth and Robert Flynn Case Number: 3:22-cv-00055-SLG
v. United States Judge Name: Sharon L. Gleason

Attorneys Involved:

Name: <u>David Henderson</u>	Name: _____
Address: <u>3003 Minnesota Dr., Suite 203</u>	Address: _____
City, State, Zip: <u>Anchorage, AK, 99503</u>	City, State, Zip: _____
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

Writing Sample

21. Attach one example of a brief, memorandum of law, or legal opinion or similar example of legal writing (10-20 pages in length; 15-25 pages for appellate positions) prepared solely by you within the last five years. Please choose a sample that reflects your ability to do legal research and analysis. If you do not have a good sample of this length, include an excerpt from a longer writing. Make sure the sample contains sufficient facts to make it understandable. (Some reply briefs may not meet these requirements.)

Please do not submit: (a) coauthored writing samples, (b) samples with confidential information unless redacted to remove such information, (c) longer writing samples, (d) samples from open cases including cases on appeal.

22. Has any **public** sanction been imposed against you in response to a complaint, charge or grievance brought against you as an attorney or a judge? ☐ Yes ☒ No

Have formal grievance procedures been brought against you? ☐ Yes ☒ No

See Bar Rule 22(b) & (e) concerning public bar grievance procedures against attorneys, and AS 22.30.011(b) and .060(b)(3) concerning public disciplinary grievance procedures against judges.

Have you ever been held in contempt of court? ☐ Yes ☒ No

Have you ever been fined or otherwise sanctioned by a judge? ☐ Yes ☒ No

In each case, state in detail the circumstances and the outcome.

Additional Comments (Non-Confidential)

23. Please make any additional comments that you wish to bring to the Council's attention about your experience and suitability for this judgeship.

I was fortunate to start my career at Alaska Legal Services Corporation in Anchorage. Not only was the environment well suited for beginning a legal career, but it provided me with direct experience working with clients on a wide range of civil matters. My practice included handling cases involving Domestic Violence Restraining Orders, landlord tenant disputes, custody matters, probate, Medicaid eligibility and a variety of other civil issues affecting Alaskan seniors and caregivers. I primarily worked with clients in both Anchorage and the Matanuska-Susitna Valley but did have clients in Dutch Harbor, Adak and other rural villages. This experience required me to wear a different hat everyday of the week, providing me the opportunity to branch into various legal fields.

When I departed ALSC for the Palmer District Attorney's Office, I immediately was responsible for hundreds of criminal misdemeanors. I was able to successfully navigate the necessarily quick learning curve for a new assistant district attorney. Part of that success was through substantive hearings, trials, and motion work. However, most of my success was in regards to

Additional Comments (Continued)

24. Please indicate whether you prefer to be interviewed in public session or in private session. Your choice of a public or private interview has no bearing on the Council's determination of your qualifications or on the questions the Council may ask. You may change your request in writing at any time before the interview starts (select one).

☐ Public Interview

☒ Private Interview

25. Please prepare a brief biographical statement (*limited to 150 words*) about your background, legal education, and legal experience. Please do not list personal information about minor children. Your picture and a copy of this statement will be scanned and posted on the Council's website after the application deadline. In its bar survey, the Council will invite attorneys to review the information if they wish to become more familiar with your background and experience. Use the form on the following page for your biographical statement. Please leave the box at the top empty. The Council will use this space for your scanned picture. *To be fair to all applicants, the Council will strictly enforce the 150 word limit.*

If you object to the posting of your picture on the Council's website, please indicate your objection below. If you object, we will not post your picture, although you still must submit a photograph of yourself with your application.

☐ If you check this box **we will not** post your picture on the website.

Biographical Statement

Name Glenn J. Shidner

Position(s) for which you wish to be considered:

Palmer - District Court

Please leave this area blank

Date: 11/09/2024

I was raised in rural northwestern Pennsylvania. After attending Penn State University, I relocated to Tallahassee, Florida so that I could pursue my legal education. I graduated magna cum laude in 2015 from Florida State University College of Law.

My first legal position was as a staff attorney with Alaska Legal Services. Desiring courtroom experience, I accepted a position as an assistant district attorney at the Palmer District Attorney's Office, where I served for nearly five years. For the past two years, I have served as an Assistant United States Attorney at the U.S Attorney's Office for the District of Alaska representing the United States' interest in a variety of civil matters.

Palmer has been our family's home for the past eight years. We love all of the activities the Valley has to offer our children. It would be a tremendous honor to serve as a judge for our community.