

**Alaska Judicial Council**  
**Application for Judicial Appointment**

Received  
NOV 14 2025  
Alaska Judicial Council

Position(s) for which you wish to be considered:  
Anchorage District Court Announcement 10/10/2025

Date: 11/14/2025

**I. Public Information (Questions 1-24)**

**Personal**

1. (a) State full name\* Ronald Robert Dupuis  
Name as it should appear on bar survey: Ronald Dupuis  
\* Unless otherwise specified, this is how your name will appear on the bar survey.
- (b) Have you ever used or been known by any other names or pseudonyms? If so, please identify. No.
2. How long have you been a resident of the State of Alaska immediately preceding the date of this application? \*\*     15 years     2 months  
Total     15 years     2 months
3. How long have you been engaged in the active practice of law immediately preceding the date of this application? \*\*     15 years     \_\_\_\_\_ months  
Total     15 years     \_\_\_\_\_ months

**Nonlegal Education**

4. State names and dates of attendance of all colleges and professional schools (other than law schools) ever attended and degrees and dates conferred. List any honors.

New England College, Henniker, New Hampshire, attended 1999-2003, B.S. in Environmental Science, minor in Political Science, graduated May, 2003  
I received a certificate for the Most Outstanding Student in Environmental Science in 2003 by New England College Faculty.

\*\* See AS 22.10.090; see also 1984 Inf. Op. Atty. Gen. (July 19; 366-624-84).

**Legal Education**

5. List all law schools, dates attended and degrees conferred. If you did not receive a degree from any law school, please indicate.

Vermont Law School, South Royalton, Vermont, attended 2005-2009  
Juris Doctor, graduated May, 2009  
Master of Studies in Environmental Law, graduated October, 2006

6. (a) Did you receive any honors in law school or belong to any honorary societies or groups?  
 Yes  No If yes, please give details.

(b) Have you taken any CLE (continuing legal education) courses during the past five years?  
 Yes  No

Please describe or list. Please do not attach individual certificates of attendance.

I have attended the District Attorney's Conference each of the last five years and every year employed by the State of Alaska Department of Law. I received about fifteen CLE credits each year with three or more of those credits being ethics credits. This training is focused on topics relevant to Criminal Law.

**Military**

7. Have you served in the armed forces (reserves or otherwise)?  Yes  No

If so, please provide the following information:

- (a) Dates of service: \_\_\_\_\_
- (b) Branch of service: \_\_\_\_\_
- (c) Rank at time of discharge: \_\_\_\_\_
- (d) Type of military discharge: \_\_\_\_\_
- (e) Awards or citations:

(f) Have you ever been refused admission to or released from any of the armed services for reasons other than honorable discharge?  Yes  No If so, state the details.

## Nonlegal Employment

8. Describe major nonlegal working experience. If you had a business or association that has been discontinued, please note whether there are unpaid debts or claims pending litigation.

M&L Foundations, Berlin, New Hampshire, 2003-2006

- Hired as laborer and later promoted to job supervisor 2004

NH Department of Environmental Services, 2002

- Worked as summer intern with the Watershed Assistance Section.

Hill Street Construction, Berlin, New Hampshire, 1999-2001

- Hired as laborer and framer

Butson's Supermarket, Gorham, New Hampshire, 1996-1998

- part-time grocery bagger

## Legal Experience

9. Describe chronologically your legal employment since admission to law school. **Please provide dates and location of employment, name of employer, name AND CURRENT ADDRESS OF supervisor or person who can verify AND COMMENT ON YOUR employment, the reason you left the position, and a brief description of type of practice (i.e., insurance defense, criminal, appellate, general, litigation, etc.) for each position listed below.** IF YOU ARE CURRENTLY A TRIAL COURT JUDGE, PLEASE LIST YOUR PRESIDING JUDGE. FOR PAST JUDGESHIPS, PLEASE LIST THE JUDGE WHO LAST PRESIDED DURING YOUR TIME ON THE BENCH.

The Council will ask for comments from your current and former employers about your employment and your judicial qualifications. You may choose to list other persons as character and professional references in response to Question 20 of this application.

If the supervisor or contact person asks (in writing) that the letter be shared with the governor, the Council will send designated letters for each nominee. The applicant should not request a copy of the letter from the reference. References or letters not solicited by the Council are considered public (with few exceptions) and will be sent to the governor for all nominees.

**Current Employer:** State of Alaska Department of Law, Office of Special Prosecutions

Supervisor or name of contact person who can verify employment: John Darnall

Current address of this person: 310 K Street, Suite 701

City Anchorage State AK Zip 99501

Dates and location of Employment: From 08/2019 To current City Anchorage State AK

Job title and description:

Assistant Attorney General, Fish and Game Prosecutor. Specialize in Fish and Game Crimes of Statewide importance. I am also cross-designated as a Special Assistant United States Attorney with the United States Attorney's Office involved in the prosecution of Lacey Act Crimes involving the trafficking of illegally taken fish and wildlife.

**Previous Employers:** *(In chronological order, most recent first)*

Employer: State of Alaska Department of Law, Anchorage District Attorneys Office

Supervisor or name of contact person who can verify employment: Brittany Dunlop

Current address of this person: 310 K Street, Suite 520

City Anchorage State AK Zip 99501

Dates and Location of Employment: From 01/2011 To 08/2019 City Anchorage State AK

Job title and description: Assistant District Attorney. Handled all types of criminal cases from misdemeanors to class A and unclassified felonies.

Reason for Leaving: I was offered my current position as the Fish and Game Prosecutor with the Office of Special Prosecutions.

Employer: Office of Public Advocacy

Supervisor or name of contact person who can verify employment: Joseph Vandemark

Current address of this person: 900 W. 5th Ave, Ste 525

City Anchorage State AK Zip 99501

Dates and Location of Employment: From 11/2010 To 01/2011 City Anchorage State AK

Job title and description: Bail Attorney, Intern position without benefits.

Reason for Leaving: I was offered a full time position with the Anchorage District Attorney's Office.

**Previous Employers (continued)**

Employer: Alaska Court System  
Supervisor or name of contact person who can verify employment: Dawson Williams  
Current address of this person: 204 Mission Rd. #124  
City Kodiak State AK Zip 99615  
Dates and Location of Employment: From 08/2009 To 08/2010 City Kodiak State AK  
Job title and description: Law Clerk for Superior Court Judge Steve Cole (retired)  
Reason for Leaving: 1 year judicial clerkship

Employer: Natural Resources Environmental Law Clinic  
Supervisor or name of contact person who can verify employment: David Mears  
Current address of this person: [REDACTED]  
City [REDACTED] State Vermont Zip 05068  
Dates and Location of Employment: From 05/2008 To 09/2008 City South Royalton State VT  
Job title and description: Legal Intern  
Reason for Leaving: Summer internship only

Employer: \_\_\_\_\_  
Supervisor or name of contact person who can verify employment: \_\_\_\_\_  
Current address of this person: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Dates and Location of Employment: From \_\_\_\_\_ To \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Job title and description: \_\_\_\_\_  
Reason for Leaving: \_\_\_\_\_

Employer: \_\_\_\_\_  
Supervisor or name of contact person who can verify employment: \_\_\_\_\_  
Current address of this person: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Dates and Location of Employment: From \_\_\_\_\_ To \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Job title and description: \_\_\_\_\_  
Reason for Leaving: \_\_\_\_\_

Employer: \_\_\_\_\_  
Supervisor or name of contact person who can verify employment: \_\_\_\_\_  
Current address of this person: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Dates and Location of Employment: From \_\_\_\_\_ To \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Job title and description: \_\_\_\_\_  
Reason for Leaving: \_\_\_\_\_

10. During your legal career, please indicate (approximately) the following:

(a) Percent of your practice that was: Civil 1%  
Criminal 99%  
Other \_\_\_\_\_  
= 100%

Comment: \_\_\_\_\_

(b) Percent: State 98%  
Federal 2%  
Other \_\_\_\_\_  
= 100%

Comment: \_\_\_\_\_

(c) Of practice in state courts, percent: Supreme Court 1%  
Court of Appeals 1%  
Superior Court 49%  
District Court 49%  
= 100%

Comment: \_\_\_\_\_

(d) Frequency of appearance in court (select one):  
 Regularly     Occasionally     Infrequently     Not at All

Comment: \_\_\_\_\_

(e) Number of trials (by court or jury) you conducted (select one):  
 None     1-5     6-15     16-30     31 or more

Comment: \_\_\_\_\_

(f) Percent of these trials which were: Jury 75    Non-Jury 25

Comment: \_\_\_\_\_

(g) Approximate number of appellate matters handled: 2

Comment: \_\_\_\_\_

(h) Approximate number of arbitrations or administrative hearings (select one):  
 None     1-5     6-15     16-30     31 or more

Briefly describe type of matters heard:

(i) Please briefly summarize any *pro bono* work that you have done and indicate whether the work was done through a *pro bono* legal service provider (e.g. Alaska Legal Services, Alaska Network on Domestic Violence and Sexual Assault, etc.).

None.

11. List all the courts and administrative tribunals in the United States or elsewhere to which you are or have been admitted to practice, and the dates of admission.

New Hampshire Bar Association, October 2009  
 Alaska Bar Association, November 2011

**Public Service**

12. List bar associations, and sections and committees of which you are or have been a member or officer.

Alaska Bar Association  
 New Hampshire Bar Association

13. List publications, if any (give title, subject and date of publications). Please include online publications such as blogs or websites, and any publications you have co-authored and the name(s) of the co-author(s).

None.

14. Have you ever applied for a judgeship?  Yes  No

Please list dates and judgeships applied for, as well as whether you were nominated by the Judicial Council and appointed.

Judgeship	Date	Nominated By Council (Y/N)	Appointed By Governor (Y/N)

15. Have you ever held public or political office, elective or appointive?  Yes  No  
If so, state office, manner selected, and when and where held.

16. Please provide the Council with information that you would like the Council to consider about other legal and nonlegal organizations and clubs of which you are a member, including civic, charitable, religious, educational, social and fraternal organizations. Please indicate whether you participate in the organization's activities, or simply hold a membership. Your involvement in the community is one of the criteria the Council uses in its evaluations. The Council does not use affiliation with a particular group as a criterion except to the extent that it might raise questions of conflict of interest or would affect an applicant's ability to impartially apply the law.

South Anchorage Hockey Association- I volunteer to coach youth hockey and am currently coaching three teams: 6 year old and under, 8 year old and under, and a 10 year old and under competitive youth hockey.

I previously coached youth hockey during my time in Kodiak in 2009-2010. I have been active in the Anchorage hockey community since 2011. I currently play hockey in the Anchorage 35 and Older League.

17. Indicate (Yes or No) whether you have ever:
- (a) been arrested, charged with, pled guilty or *nolo contendere* to, or been convicted of the violation of any law or ordinance, or been requested to appear before any prosecuting or investigative agency in connection with any matter in any jurisdiction, including all traffic offenses, unless the fine was less than \$100 and there were no other sanctions?  
 Yes  No
  - (b) failed to answer any summons or other legal process served upon you personally at any time?  Yes  No
  - (c) as a member of any armed forces, been the subject of any charges which may have resulted in disciplinary action or court martial?  Yes  No

- (d) had any proceedings brought to have you declared a ward of any court or adjudged an incompetent?  Yes  No

If your answer is "yes" to any part of this question, state the facts in detail. Give the name and place of the court or agency, dates of the beginning and end of any action or proceeding, case numbers, and the judgment or other disposition.

Date:	Court	Nature of Proceedings	Disposition
3/07/00	Berlin, NH Dist Court	Transportation of Alcohol	Place on File w/o Finding
5/08/99	Rumford, ME Dist Court	Operating or Attempting to Operate While Under the Influence-Class D	Dismissed per plea to Illegal Transportation of Liquor

On May 8, 1999, I was stopped with friends after a prating for smelt at Skutumpah Pond in Magalloway, Maine. The Maine Fish and Game Officer that stopped me noticed a bear in the center console of the truck, had me pull over, and administered a field sobriety test, which I passed since I was not impaired. I was never given a breath test. In Maine, at the time, the legal limit for alcohol in a person while operating a vehicle was zero for a person under the age of 21 years old. There was also alcohol in the bed of the truck which was confiscated. I was charged with Operating Under the Influence. Ultimately, I took responsibility and was convicted of illegal Transportation of Liquor, and the DUI was dismissed.

On March 7, 2000, I was operating a pickup truck coming home from an ice-fishing trip at Labrador Pond in Conway, New Hampshire and was stopped near Gorham, New Hampshire by a NH State Police Officer. In the passenger seat of the truck was my fishing partner, B.L., who was 21 years of age at the time. In the bed of the truck was an empty six pack of beer from the fishing trip which was purchased and consumed by B.L., one full beer remained in the bed of the truck. Upon being stopped, the officer noticed the lone beer and my age being under 21 years old, and impounded the vehicle. The Officer then drove us to the Gorham Police Station where I was charged with Transportation of Alcohol by a Minor. The officer later placed the charge on file without finding upon the condition that I not be charged with another alcohol related offense prior to turning 21 years old. Upon meeting this condition, the case was resolved.

18. (a) Has a tax lien or other collection procedure ever been instituted against you by federal, state or local authorities?  Yes  No

In particular, have you been the subject of any proceeding, criminal or civil, initiated against you by the Internal Revenue Service or a State Tax Office?  Yes  No

If so, give particulars, including case numbers.

- (b) Have you ever been sued by a client?  Yes  No

If so, give particulars, including case numbers.

- (c) Have you ever been a party in any other legal proceeding?  Yes  No

If so, give the particulars. Include all legal proceedings in which you were a party in interest, including petitioner or respondent in dissolution or divorce proceedings; a material witness; a named co-conspirator or correspondent; and subject or witness in any grand jury proceedings. Do not list proceedings in which you were sued only in a representative capacity (e.g. guardian ad litem, or as Commissioner of Natural Resources).

Brown v. Richards, Case number: 3:15-cv-00123-RRB. Mr. Brown sued me and eight other persons after I prosecuted and convicted him for a drug offense in State Court. This case was dismissed.

Eclips v. Volland et al. Case number 3:18-cv-00169-TMB. Mr. Eclips sued me as well as 5 other defendants including state judges and prosecutors after he was conviction of State crimes. This case was dismissed

Eclips v. Siegrist et al. Case nubmer 3:21-cv-00159-JMK. Mr. Eclips sued me and 14 other defendants civilly after he was convicted of state crimes. This case was dismissed.

(d) Has a court ever found you to have provided ineffective assistance of counsel?

Yes  No

If so, provide the particulars including petitioner and case number.

19. State the nature and disposition of any of the following actions which apply to you:

(a) Are there any unsatisfied judgments against you?  Yes  No

Have you ever defaulted in the performance of any court-imposed obligation, including payment of alimony or child support or compliance with another court order or decree?

Yes  No

In each case, list the name and address of the creditor, the court which rendered the judgment, the case number, the date, the amount of the judgment, and the circumstances on which such claim was based.

Has property owned by you been either judicially or non-judicially foreclosed?

Yes  No

Please state the circumstances and outcome of any such unsatisfied or default judgment, or of any foreclosure.

(b) Have you ever made an assignment for the benefit of creditors?  Yes  No

Have you ever filed any petition in bankruptcy?

Yes  No

If so, state the circumstances, case number, and the outcome.

## References and Counsel Questionnaires\*

- \* **Please Note:** Letters of reference from these persons are confidential and will not be given to the applicant. If the reference asks (in writing) that the letter be shared with the governor, the Council will send designated letters and counsel questionnaires for each nominee. The applicant should not request a copy of the letter from the reference. (You should not list the Chief Justice of the Alaska Supreme Court.)

References or letters not solicited by the Council are considered public (with few exceptions) and will be sent to the governor for all nominees.

20. (a) List the names, addresses, **including zip codes**, and **phone numbers** of two persons whom the Judicial Council may contact who can discuss your general character and background.

Name: Kristopher Richard  
Address: PO Box 1144  
City/State/Zip: Kasiloff AK, 99610 Phone: 907-953-1567

Name: Michael Routhier  
Address: [REDACTED]  
City/State/Zip: [REDACTED] Phone: 203-260-9966

- (b) List the names, addresses, **including zip codes**, and **phone numbers** of three other persons whom the Judicial Council may contact who can discuss your professional competence and qualifications for a judicial position.

Name: Hon. Catherine Easter  
Address: 825 W. Fourth Ave  
City/State/Zip: Anchorage AK, 99501 Phone: 907-264-0510

Name: Aaron Peterson  
Address: [REDACTED]  
City/State/Zip: [REDACTED] Phone: [REDACTED]

Name: Hon. William Taylor  
Address: 825 W. Fourth Ave  
City/State/Zip: Anchorage, Alaska 99501 Phone: [REDACTED]

## References and Counsel Questionnaires (continued)

(c) List the names, addresses, **including zip codes, and suite numbers where applicable**, of each attorney involved in your three most recent cases that have gone to trial. Please do not list cases with any pending issues in the trial or appellate courts. (Applicants who are currently judges should list the three most recent trials they presided over.) List only those cases that have gone to trial within the past three years. If you have no cases that have gone to trial within the past three years, you may include cases that went to trial before that date, or may provide up to six cases in response to the next subsection, 20(d). Please include the judge's name and case names and numbers. (*Attach additional pages if necessary.*)

### Case Number 1

**Case Name:** State **Case Number:** 3NA-23-00088CR  
**v.** Timothy Vardy **Judge Name:** Magistrate Michael Aiello

#### Attorneys Involved:

Name: <u>Steven Wells</u>	Name: _____
Address: <u>431 7th Ave, Suite 107</u>	Address: _____
City, State, Zip: <u>Anchorage AK, 99501</u>	City, State, Zip: _____
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

### Case Number 2

**Case Name:** State **Case Number:** 3AN-20-06098CR  
**v.** Douglas Zweifel **Judge Name:** Hon. Michael Francosi

#### Attorneys Involved:

Name: <u>Brent Cole</u>	Name: _____
Address: <u>821 N Steet</u>	Address: _____
City, State, Zip: <u>Anchorage AK, 99501</u>	City, State, Zip: _____
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

### Case Number 3

**Case Name:** State **Case Number:** 3NA-21-00133CR  
**v.** Tam V. Tram **Judge Name:** Magistrate Michael Aiello

#### Attorneys Involved:

Name: <u>Brent Cole</u>	Name: _____
Address: <u>821 N Steet</u>	Address: _____
City, State, Zip: <u>Anchorage AK, 99501</u>	City, State, Zip: _____
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

## References and Counsel Questionnaires (continued)

(d) List the names, addresses, including zip codes, and suite numbers where applicable, of each attorney involved in your three most recent cases that did not go to trial but in which you did significant work. Please do not list cases with any pending issues in the trial or appellate courts. (Applicants who are currently judges should list the three most recent cases they presided over that did not go to trial but in which they did significant work.) Please include the judge's name and case names and numbers. (Attach additional pages if necessary.)

### Case Number 1

**Case Name:** State \_\_\_\_\_ **Case Number:** 1WR-24-00030CR  
**v.** David Vest \_\_\_\_\_ **Judge Name:** Hon. Amanda Browning \_\_\_\_\_

#### Attorneys Involved:

Name: Julia Graves \_\_\_\_\_ Name: \_\_\_\_\_  
Address: 329 Harbor Drive, Room 203 \_\_\_\_\_ Address: \_\_\_\_\_  
City, State, Zip: Sitka, AK 99835 \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

### Case Number 2

**Case Name:** State \_\_\_\_\_ **Case Number:** 1SI-25-00052CR  
**v.** Michael Arthur \_\_\_\_\_ **Judge Name:** Magistrate Stahla-Kernin \_\_\_\_\_

#### Attorneys Involved:

Name: Brandon Marx \_\_\_\_\_ Name: \_\_\_\_\_  
Address: 408 Oja Way, Suite B \_\_\_\_\_ Address: \_\_\_\_\_  
City, State, Zip: Sitka, AK 99835 \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

### Case Number 3

**Case Name:** State \_\_\_\_\_ **Case Number:** 3AN-20-07007CR  
**v.** B-Merry Studio Inc. \_\_\_\_\_ **Judge Name:** Hon. Michael Logue \_\_\_\_\_

#### Attorneys Involved:

Name: Matthew Widmer \_\_\_\_\_ Name: \_\_\_\_\_  
Address: 510 L Street, Suite 700 \_\_\_\_\_ Address: \_\_\_\_\_  
City, State, Zip: Anchorage AK, 99501 \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Name: \_\_\_\_\_ Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

## Writing Sample

21. Attach one example of a brief, memorandum of law, or legal opinion or similar example of legal writing (10-20 pages in length; 15-25 pages for appellate positions) prepared solely by you within the last five years. Please choose a sample that reflects your ability to do legal research and analysis. If you do not have a good sample of this length, include an excerpt from a longer writing. Make sure the sample contains sufficient facts to make it understandable. (Some reply briefs may not meet these requirements.)

Please do not submit: (a) coauthored writing samples, (b) samples with confidential information unless redacted to remove such information, (c) longer writing samples, (d) samples from open cases including cases on appeal.

22. Has any **public** sanction been imposed against you in response to a complaint, charge or grievance brought against you as an attorney or a judge?  Yes  No

Have formal grievance procedures been brought against you?  Yes  No

See Bar Rule 22(b) & (e) concerning public bar grievance procedures against attorneys, and AS 22.30.011(b) and .060(b)(3) concerning public disciplinary grievance procedures against judges.

Have you ever been held in contempt of court?  Yes  No

Have you ever been fined or otherwise sanctioned by a judge?  Yes  No

In each case, state in detail the circumstances and the outcome.

### Additional Comments (Non-Confidential)

23. Please make any additional comments that you wish to bring to the Council's attention about your experience and suitability for this judgeship.

I grew up in a small, hard working paper mill town in Northern New Hampshire. As a young child my father worked in the pulp mill and my mom was a registered nurse in the local hospital ER. My father was an entrepreneur and he took loans out to buy several apartment buildings in town.

In the mid-1990's the pulp mill where my father worked closed and the paper mill's workforce was reduced to half its size. This put almost everyone in town in financial hardship. My father lost his job and the apartments he bought became almost worthless. A town where the height of its' population was 18,000 people in the 1960's decreased in population to approximately 10,000.

During this time, I worked as a bagger at a grocery store and took building trades classes so that I could help my father maintain his apartments. While businesses all around town went bankrupt, my mother and father worked hard so they could pay the bills. Despite often renting his apartments to people he knew could never pay, my father scraped by. He even worked to get his hunting and fishing guide's licenses in New Hampshire and Maine to help my mom shoulder the financial burden of raising me, my brother, and sister.



## Biographical Statement

Name Ronald Dupuis

Position(s) for which you wish to be considered:

Anchorage District Court Judge

*Please leave this area blank*

Date: 11/14/2025

I grew up in the Northwoods of New Hampshire hunting, fishing, and playing hockey. I graduated from New England College with degrees in Environmental and Political Science before graduating Vermont Law School with a JD and Masters in Environmental Law.

After graduation, I moved to Kodiak and clerked for Superior Court Judge Steve Cole. It was in Kodiak that I fell in love with Alaska and knew I would make it my home.

In 2011, I became an Anchorage Assistant District Attorney where I handled cases in therapeutic, District, and Superior court. Since 2019, I have worked for the Office of Special Prosecutions as the statewide fish and game prosecutor specializing in complex commercial fishing and big game guiding crimes.

I have dedicated my career to public service. I feel fortunate every day to live in this State and enjoy hunting, fishing, and playing hockey with my family and friends.