## DEC 09 2016

#### ALASKA JUDICIAL COUNCIL

# Alaska Judicial Council Application for Judicial Appointment

| Positio | on(s) for which you wish to be considered:  |
|---------|---|
| Anch    | norage Superior Court Date: December 9, 2016  |
|         |   |
|         |   |
|         |   |
|         | I. Public Information (Questions 1-24)  |
| Perso   | onal  |
|         |   |
| 1.      | (a) State full name* Jennifer Stuart Henderson  |
|         | Name as it should appear on bar survey: <u>Jennifer Stuart Henderson</u>  |
|         | * Unless otherwise specified, this is how your name will appear on the bar survey.  |
|         | (b) Have you ever used or been known by any other name? If so, please identify.   |
|         | Jennifer Erin Stuart  |
| 2       | How long have very been a resident of the State of Alegles immediately masseding the date of this                         |
| 2.      | How long have you been a resident of the State of Alaska immediately preceding the date of this                           |
|         | application?**  Total 13 years 4 months  Total 13 years 4 months  |
|         | Total years months  |
| 3.      | How long have you been engaged in the active practice of law immediately preceding the date of                            |
|         | this application?** 13 years 3 months   |
|         | Total 13 years 3 months   |
|         |   |
| Nonl    | egal Education  |
|         | ogur Eddodion   |
| 4.      | State names and dates of attendance of all colleges and professional schools (other than law schools)                     |
|         | ever attended and degrees and dates conferred. List any honors.   |
|         | emont McKenna College - B.A. in Politics, Philosophy, and Economics   |
| Dates   | s of attendance: August 1994 - May 1998<br>cs: Graduated summa cum laude; Phi Beta Kappa; McKenna Achievement Award; 1998 |
|         | emont-Mudd-Scripps Student-Athlete of the Year  |
|         |   |
|         |   |
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|         |   |
|         |   |
|         |   |

<sup>\*\*</sup> See AS 22.10.090; see also 1984 Inf. Op. Atty. Gen. (July 19; 366-624-84).

# **Legal Education**

| 5.             | List all law schools, dates attended and degrees conferred. If you di   | id not receive a degree from any                  |
|----------------|---|---|
|                | law school, please indicate.  |   |
| Dates          | le Law School<br>ces of attendance: September 1998 - May 2001<br>ris Doctor   |   |
| 6.             | (a) Did you receive any honors in law school or belong to any  ✓ Yes □ No If yes, please give details.  | honorary societies or groups?                     |
| Publi<br>the Y | served as Director of the Temporary Restraining Order Problic Interest Initiative, Vice President of Student Funder Yale Journal of Law and Feminism, a member of Yale Law ass Representative.  | ed Fellowships, editor of                         |
| (b)            | Have you taken any CLE (continuing legal education) courses dur  ✓ Yes □ No   | ring the past five years?                         |
|                | Please describe or list. Please do not attach individual cert   | ificates of attendance.                           |
| to ex          | iminal issues, emerging family law and CINA issues, legal effectively address unrepresented litigants. Prior to livate practice, I attended numerous CLE courses related leas of tort law, identification of conflicts of interest litary | becoming a judge, while in to ethics, substantive |
| 7.             | Have you served in the armed forces (reserves or otherwise)?  | □ Yes 🌠 No  |
|                | If so, please provide the following information:  |   |
|                | (a) Dates of service: N/A.  |   |
|                | (b) Branch of service: N/A.   |   |
|                | (c) Rank at time of discharge: N/A.   |   |
|                | (d) Type of military discharge: N/A.  |   |
|                | (e) Awards or citations:  |   |
|                | IV/A.   |   |
|                | (f) Have you ever been refused admission to or released from  | n any of the armed services for                   |
|                | reasons other than honorable discharge? $\square$ Yes $\checkmark$ No   | o If so, state the details.                       |
|                | N/A.  |   |
|                |   |   |
|                |   |   |
|                |   |   |
|                |   |   |
|                |   |   |

### **Nonlegal Employment**

8. Describe major nonlegal working experience. If you had a business or association that has been discontinued, please note whether there are unpaid debts or claims pending litigation.

| work for the<br>well as for a | orking experience Domestic Violence Children's Hosp: tail and other se law school. | e Unit of the<br>ital in La Me | San Diego Cit<br>sa, California | y Attorney's<br>. I also wor | Office, as<br>ked in a |
|-------------------------------|--|--------------------------------|---------------------------------|------------------------------|------------------------|
|                               |  |                                |                                 |                              |                        |
|                               |  |                                |                                 |                              |                        |
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|                               |  |                                |                                 |                              |                        |
|                               |  |                                |                                 |                              |                        |
|                               |  |                                |                                 |                              |                        |

#### **Legal Experience**

9. Describe chronologically your legal employment since admission to law school. Please provide dates and location of employment, name of employer, name AND CURRENT ADDRESS OF supervisor or person who can verify AND COMMENT ON YOUR employment, the reason you left the position, and a brief description of type of practice (i.e., insurance defense, criminal, appellate, general, litigation, etc.) <u>for each position listed below</u>. IF YOU ARE CURRENTLY A TRIAL COURT JUDGE, PLEASE LIST YOUR PRESIDING JUDGE. FOR PAST JUDGESHIPS, PLEASE LIST THE JUDGE WHO LAST PRESIDED DURING YOUR TIME ON THE BENCH.

The Council will ask for comments from your current and former employers about your employment and your judicial qualifications. You may choose to list other persons as character and professional references in response to Question 20 of this application.

If the supervisor or contact person asks (in writing) that the letter be shared with the governor, the Council will send designated letters for each nominee. The applicant should not request a copy of the letter from the reference. References or letters not solicited by the Council are considered public (with few exceptions) and will be sent to the governor for all nominees.

| Current Employer: District Court Judge/Alaska Court System  |  |  |  |  |
|---|--|--|--|--|
| Supervisor or name of contact person who can verify employment: Presiding Judge William F. Morse  |  |  |  |  |
| Current address of this person: Nesbett Courthouse, 825 W. 4th Avenue   |  |  |  |  |
| City_AnchorageState_AKZip_99501   |  |  |  |  |
| Dates and location of Employment: From April 2013 To present City Anchorage State AK  |  |  |  |  |
| Description:  |  |  |  |  |
| Presiding over all aspects of civil and criminal matters in the District Court. Participating in CRP Court and assisting with other specialty courts.   |  |  |  |  |
| Previous Employers: (In chronological order, most recent first)   |  |  |  |  |
| Employer: Farley & Graves, P.C.   |  |  |  |  |
| Supervisor or name of contact person who can verify employment: Laura L. Farley and Cheryl L. Graves  |  |  |  |  |
| Current address of this person: 807 G Street, Ste. 250  |  |  |  |  |
| City_Anchorage State_AK Zip_99501   |  |  |  |  |
| Dates and Location of Employment: From March 2007 To Dec. 2012 City Anchorage State AK  |  |  |  |  |
| Description: Handled and defended a variety of civil cases, including personal injury, wrongful death, maritime, employment, and administrative claims. |  |  |  |  |
| Reason for Leaving: Appointed to current position on the District Court.  |  |  |  |  |
| Employer: Anchorage District Attorney's Office  |  |  |  |  |
| Supervisor or name of contact person who can verify employment: Leonard Linton  |  |  |  |  |
| Current address of this person: Criminal Division Central Office, 310 K Street, Ste. 403  |  |  |  |  |
| City_AnchorageState_AKZip_99501   |  |  |  |  |
| Dates and Location of Employment: From Oct. 2003 To March 2007 City Anchorage State AK  |  |  |  |  |
| Description: Prepared, researched, negotiated, and tried cases in the misdemeanor, drug, and violent crimes units. Supervised misdemeanor unit.         |  |  |  |  |
| Reason for Leaving: Interest in diversifying my legal experience.   |  |  |  |  |

#### Previous Employers (continued)

| Employer: The Honorable Kim McLane Wardlaw, Ninth Circuit Court of Appeals   |  |  |  |  |
|--|--|--|--|--|
| Supervisor or name of contact person who can verify employment: The Honorable Kim McLane Wardlaw   |  |  |  |  |
| Current address of this person: 125 S. Grand Avenue  |  |  |  |  |
| City Pasadena State CA Zip 91105   |  |  |  |  |
| Dates and Location of Employment: From Aug. 2002 To Aug. 2003 City Pasadena State CA   |  |  |  |  |
| Description: Researched and wrote memoranda for cases involving wide array of federal issues. Drafted dispositions. Assisted with oral argument. |  |  |  |  |
| Reason for Leaving: This was a one-year clerkship position.  |  |  |  |  |
| Employer: Justice Warren Matthews, Supreme Court for the State of Alaska   |  |  |  |  |
| Supervisor or name of contact person who can verify employment: Justice Warren Matthews  |  |  |  |  |
| Current address of this person: 8916 Gloralee Street   |  |  |  |  |
| City Anchorage State AK Zip 99502  |  |  |  |  |
| Dates and Location of Employment: From Sept. 2001 To Aug. 2002 City Anchorage State AK   |  |  |  |  |
| Description: Researched and wrote bench memoranda for cases involving a variety of state civil law questions.                                    |  |  |  |  |
| Reason for Leaving: This was a one-year clerkship position.  |  |  |  |  |
|  |  |  |  |  |
| Employer: Heller, Ehrman, White, & McAuliffe   |  |  |  |  |
| Supervisor or name of contact person who can verify employment: This firm has disbanded.   |  |  |  |  |
| Current address of this person: Former address of Seattle office - 701 Fifth Avenue  |  |  |  |  |
| City_Seattle State_WA Zip_98104  |  |  |  |  |
| Dates and Location of Employment: From June 2000 To Aug. 2000 City Seattle State WA  |  |  |  |  |
| Description: Researched and prepared memoranda on issues of property, intellectual property, contracts, family, and environmental law.           |  |  |  |  |
| Reason for Leaving: This was a summer position prior to my third year of law school.   |  |  |  |  |
| Employer: Children's Law Center of Massachusetts   |  |  |  |  |
| Supervisor or name of contact person who can verify employment: Jay McManus  |  |  |  |  |
| Current address of this person: 298 Union Street; or P.O. Box 710  |  |  |  |  |
| City Lynn State MA Zip 01903   |  |  |  |  |
| Dates and Location of Employment: From June 1999 To Aug. 1999 City Lynn State MA   |  |  |  |  |
| Description Conducted research and assisted with investigation and intake as related to juvenile civil, criminal, and administrative matters.    |  |  |  |  |
| Reason for Leaving: This was a summer position prior to my second year of law school.  |  |  |  |  |
|  |  |  |  |  |
| Employer:  |  |  |  |  |
| Supervisor or name of contact person who can verify employment:  |  |  |  |  |
| •  |  |  |  |  |
| Current address of this person:  |  |  |  |  |
| Current address of this person:  CityStateZip  |  |  |  |  |
| Current address of this person:  |  |  |  |  |
| Current address of this person:  City State Zip  |  |  |  |  |

| Durii | ng your legal career, please indicate (approximately) the following.   |                 |  |  |
|-------|--|-----------------|--|--|
| (a)   | Percent of your practice that was: Civil 40 Criminal 55 Other 5 = 100%   |                 |  |  |
|       | Comment: The "other" practice involved administrative cases/appeals.   |                 |  |  |
| (b)   | Percent: State $\frac{95}{\text{Federal}}$ Other $\frac{100}{\text{Federal}}$  |                 |  |  |
|       | Comment: I preside over both state and municipal cases in state court.   |                 |  |  |
| (c)   | Of practice in state courts, percent: Supreme Court Court of Appeals Superior Court District Court $\frac{3}{2}$ District Court $\frac{35}{60}$ $= 100\%$  |                 |  |  |
|       | Comment:   |                 |  |  |
| (d)   | Frequency of appearance in court:  ✓ Regularly □ Occasionally □ Infrequently □ Not at All  Comment: □  |                 |  |  |
| (e)   | Number of trials (by court or jury) you conducted:  □ None □ 1-5 □ 6-15 □ 16-30     31 or more  Comment:   |                 |  |  |
| (f)   | Percent of these trials which were: Jury 60 Non-Jury 40 Comment:   |                 |  |  |
| (g)   | Approximate number of appellate matters handled: 10 Comment: These involved both state and federal court appeals.  |                 |  |  |
| (h)   | Approximate number of arbitrations or administrative hearings:  □ None □ 1-5   6-15 □ 16-30 □ 31 or more  Briefly describe type of matters heard:  |                 |  |  |
| (*)   | Administrative hearings/appeals involving IDEA, HRC, and ERC claims.   |                 |  |  |
| (i)   | Please briefly summarize any <i>pro bono</i> work that you have done and indicate whether the work was done through a <i>pro bono</i> legal service provider (e.g. Alaska Legal Service Alaska Network on Domestic Violence and Sexual Assault, etc.).   |                 |  |  |
|       | I currently serve as one of the judges presiding over CRP (Coordinated Resources Project) court, perhaps better known as Mental Health Court. also fill in as needed for other specialty courts, including Operating Without a License Court and PTR Dispositions. I helped to develop the District Court's mediation program for the damages portion of forcible entry and detainer cases, and continue to supervise certain aspects of that program. I also helped to facilitate Alaska Legal Services' placement of trained volunteer attorneys at the courthouse to assist unrepresented litigants during forcible entry and detainer possession hearings. I participate as a member of the Judicial Conference Plannin Committee, which plans the CLE courses and/or presentations that will be put on for each Judicial Conference. I volunteer annually as a judge of the Alaska High School Mock Trial competition. I recently served as a panelist in the "Anchorage District Court: Off the Record" CLE, and we serve as a panelist for a CLE on civil litigation put on in May 2017 by the National Business Institute. | ng<br>be<br>for |  |  |

10.

11. List all the courts and administrative tribunals in the United States or elsewhere to which you are or have been admitted to practice, and the dates of admission.

State of Alaska - 2004; State of California - 2002; Ninth Circuit Court of Appeals - 2002; United States District Court for the District of Alaska - 2010

#### **Public Service**

12. List bar associations, and sections and committees of which you are or have been a member or officer.

Alaska Bar Association Alaska Bar Examiners' Committee California Bar Association

13. List legal publications, if any (give title, subject and date of publications). Please include publications you have co-authored and the name(s) of the co-author(s).

| N/A. |  |  |  |
|------|--|--|--|
|      |  |  |  |
|      |  |  |  |
|      |  |  |  |

14. Have you ever applied for a judgeship? ✓ Yes □ No
Please list dates and judgeships applied for, as well as whether you were nominated by the Judicial
Council and appointed.

| Judgeship                | Date    | Nominated By<br>Council<br>(Y/N) | Appointed By<br>Governor<br>(Y/N) |
|--------------------------|---------|----------------------------------|-----------------------------------|
| Anchorage Superior Court | 9/14/11 | N                                | N                                 |
| Anchorage District Court | 5/18/12 | Y                                | Y                                 |
|                          |         |                                  |                                   |
|                          |         |                                  |                                   |

| 15.  |  | you ever held public or political office, elective or appointive? ☐ Yes ✓ No state office, manner selected, and when and where held.   |
|--|--|--|
| N/A.   | 11 30,   | state office, mainter selected, and when and where note.   |
| 16.  | legal a<br>religion<br>the org<br>one of<br>particu                              | provide the Council with information that you would like the Council to consider about other and nonlegal organizations and clubs of which you are a member, including civic, charitable, ous, educational, social and fraternal organizations. Please indicate whether you participate in ganization's activities, or simply hold a membership. Your involvement in the community is the criteria the Council uses in its evaluations. The Council does not use affiliation with a clar group as a criterion except to the extent that it might raise questions of conflict of interest all affect an applicant's ability to impartially apply the law.   |
| the on and charton this that head commever after I and the order that the commever after the things and the things are the things and the things are the thi | nonprotthe Run self-copter of cour cont the focus lthy remunity ry springer have | ently, I have been heavily involved in the development and operation of offit organization, Girls on the Run Serving Southcentral Alaska. Girls is a mentoring program that uses running as a vehicle to build strength confidence in elementary school-aged girls. As Co-Founder of this local Girls on the Run, I was involved in all aspects of bringing the program munity. I also coached for the program, working with small groups of rough fifth-grade girls in local elementary schools, using a curriculum sed upon helping girls to learn about and appreciate themselves, to build elationships with peers, and to participate productively in their. I served for some time as director of the Girls on the Run 5k, held ing and fall. I have recently put my work with Girls on the Run on hold, ing my second child, but I hope to resume this work soon.  We in my children's schools/daycares, and am also a member of the Running Club and U.S.A. Triathlon. |
| 17.  | Indica   | te (Yes or No) whether you have ever:  |
|  | (a)  | been arrested, charged with, pled guilty or <i>nolo contendere</i> to, or been convicted of the violation of any law or ordinance, or been requested to appear before any prosecuting or investigative agency in connection with any matter in any jurisdiction, including all traffic offenses, unless the fine was less than \$50 and there were no other sanctions?  Yes  |
|  | (b)<br>(c)   | failed to answer any summons or other legal process served upon you personally at any time?   Yes  No as a member of any armed forces, been the subject of any charges which may have resulted in disciplinary action or court martial?   Yes  No  |

|  | (d)   | incompetent?   Yes   No  If your answer is "yes" to any part of this question, state the facts in detail. Give the name and place of the court or agency, dates of the beginning and end of any action or proceeding, case numbers, and the judgment or other disposition.   |
|--|---|--|
| acci<br>on t   | dental<br>hat da                                    | lived in a minor car accident on December 6, 2009, during which I ly slid on ice into the back of another vehicle. I was issued a ticket ite, with a fine of \$60 and a \$10 surcharge, and I paid the ticket without in court.  |
| 18.  | (a)   | Has a tax lien or other collection procedure ever been instituted against you by federal, state or local authorities? ☐ Yes  No In particular, have you been the subject of any proceeding, criminal or civil, initiated against you by the Internal Revenue Service or a State Tax Office? ☐ Yes  No If so, give particulars, including case numbers.   |
| N/A  | •   |  |
|  | (b)   | Have you ever been sued by a client? □ Yes 🎜 No If so, give particulars, including case numbers.   |
| N/A  | •   |  |
|  | (c)   | Have you ever been a party in any other legal proceeding?   Yes □ No If so, give the particulars. Include all legal proceedings in which you were a party in interest, including petitioner or respondent in dissolution or divorce proceedings; a material witness; a named co-conspirator or correspondent; and subject or witness in any grand jury proceedings. Do not list proceedings in which you were sued only in a representative capacity (e.g. guardian ad litem, or as Commissioner of Natural Resources).  |
| Bar<br>Wal<br>12-<br>Sur<br>rer<br>att<br>sum<br>Dis | ker v. 47852- berior new a [ corneys mmary [ strict | e of many defendants in a case brought by Andrew Walker in United States by Court in the Eastern District of Missouri. The case name was Andrew State Farm Mutual Automobile Insurance Company et al., Case No. 399. Mr. Walker had previously been a plaintiff suing his landlords in Court here in Anchorage, under various theories based on their failure to lease agreement. While at Farley & Graves, P.C., I was one of the that defended Mr. Walker's landlords, and that case was dismissed on judgment. Shortly after that dismissal, and after I was appointed to the Court, Mr. Walker filed the above-mentioned suit in the Bankruptcy Court. Kruptcy matter was dismissed shortly after I was notified about it. |

| (a)  | Are there any unsatisfied judgments against you?  Have you ever defaulted in the performance of any court-imposed obligation, including payment of alimony or child support or compliance with another court order or decree?  Yes No  In each case, list the name and address of the creditor, the court which rendered the judgment, the case number, the date, the amount of the judgment, and the circumstances on which such claim was based.  Has property owned by you been either judicially or non-judicially foreclosed?  Yes No  Please state the circumstances and outcome of any such unsatisfied or default judgment, or of any foreclosure. |
|------|--|
| N/A. |  |
| (b)  | Have you ever made an assignment for the benefit of creditors? ☐ Yes ✔ No Have you ever filed any petition in bankruptcy? ☐ Yes ✔ No If so, state the circumstances, case number, and the outcome.   |
| N/A. |  |

State the nature and disposition of any of the following actions which apply to you:

19.

#### References and Counsel Questionnaires\*

\* <u>Please Note</u>: Letters of reference from these persons are confidential and will not be given to the applicant. If the reference asks (in writing) that the letter be shared with the governor, the Council will send designated letters and counsel questionnaires for each nominee. The applicant should not request a copy of the letter from the reference. (You **should not** list the Chief Justice of the Alaska Supreme Court.)

References or letters not solicited by the Council are considered public (with few exceptions) and will be sent to the governor for all nominees.

20. (a) List the names, addresses, **including zip codes**, and **phone numbers** of <u>two persons</u> whom the Judicial Council may contact who can discuss your <u>general character and background</u>.

Name: Sarah Josephson

Address: Jermain, Dunnagan, & Owens, P.C.; 3000 A Street, Ste. 300

City/State/Zip: Anchorage, AK 99503 Phone: 907-563-8844

Name: Sara Peterson

Address: Bristol Bay Native Corporation; 111 W. 16th Avenue, Ste. 400

City/State/Zip: Anchorage, AK 99501 Phone: 907-278-3602

(b) List the names, addresses, **including zip codes**, and **phone numbers** of <u>three other persons</u> whom the Judicial Council may contact who can discuss your <u>professional competence and qualifications</u> for a judicial position.

Name: Judge Catherine M. Easter

Address: Nesbett Courthouse; 825 W. 4th Avenue

City/State/Zip: Anchorage, AK 99501 Phone: 907-264-0510

Name: Judge Stephanie Rhoades

Address: Boney Courthouse; 303 K Street

City/State/Zip: Anchorage, AK 99501 Phone: 907-264-0666

Name: Judge J. Patrick Hanley

Address: Boney Courthouse; 303 K Street

City/State/Zip: Anchorage, AK 99501 Phone: 907-264-0643

#### **References and Counsel Questionnaires (continued)**

(c) List the names, addresses, **including zip codes, and suite numbers where applicable,** and phone numbers of each attorney involved in your three most recent cases that have gone to trial. Please do not list cases pending in the trial courts. (Applicants who are currently judges should list the three most recent trials they presided over.) List only those cases that have gone to trial within the past three years. Please include the judge's name and case names and numbers. (*Attach additional pages if necessary*.)

#### **Case Number 1**

| Case Name:        | Wesley Nakamoto          | Case Number:        | 3AN-16-05460 CI              |
|-------------------|--------------------------|---------------------|------------------------------|
| v                 | Margaret Peterson        | Judge Name:         | Jennifer Stuart Henderson    |
|                   |                          | Attorneys Involved: |                              |
| Name:             | Brian Riekkola, Jones La | aw Group Name:      | Defendant self-represented.  |
| Address:          | P.O. Box 241546          | Address:            |                              |
| City, State, Zip: | Anchorage, AK 99524      | City, State, Zip:   |                              |
| Name:             |                          | Name:               |                              |
| Address:          |                          |                     |                              |
| City, State, Zip: |                          |                     |                              |
|                   |                          | Case Number 2       |                              |
| Case Name:        | Municipality of Anchora  |                     | 3AN-16-03510 CR              |
| -                 | Alexie Lewis Nose        |                     | Jennifer Stuart Henderson    |
| _                 |                          | Attorneys Involved: |                              |
| Name:             | Michael Schaffer, MOA    | Name:               | Matthew A. Michalski         |
| Address:          | 632 W. 6th Avenue        | Address:            | 135 Christensen Dr., Ste. 2A |
| City, State, Zip: | Anchorage, AK 99501      | City, State, Zip:   | Anchorage, AK 99501          |
|                   |                          |                     |                              |
| Name              | :                        | Name:               |                              |
| Address           |                          | Address:            |                              |
| City, State, Zip: |                          | City, State, Zip:   |                              |
|                   |                          | Case Number 3       |                              |
| Case Name:        | Justin E. Watts          | Case Number:        | 3AN-13-08729 CI              |
| v.                | Mark J. Hall             | Judge Name:         | Jennifer Stuart Henderson    |
|                   |                          | Attorneys Involved: |                              |
| Name              | Robert Jurasek           | Name:               | Wayne Watson                 |
| Address           | : 1400 W. Benson #550    | Address:            | 310 K Street, Ste. 306       |
| City, State, Zip  | Anchorage, AK 99503      | City, State, Zip:   | Anchorage, AK 99501          |
| Name              | :                        | Name                |                              |
| Address           | ;                        | Address:            |                              |
| City, State, Zip  | :                        | City, State, Zip:   |                              |
|                   |                          | City, State, Elp.   |                              |

#### **References and Counsel Questionnaires (continued)**

(d) List the names, addresses, **including zip codes, and suite numbers where applicable**, and phone numbers of each attorney involved in your three most recent cases that did not go to trial but in which you did significant work. Please do not list cases pending in the trial courts. (Applicants who are currently judges should list the three most recent cases they presided over that did not go to trial but in which they did significant work.) Please include the judge's name and case names and numbers. (*Attach additional pages if necessary*.)

#### **Case Number 1**

| Case Name: _        | Municipality of Anchorage       | Case Number:      | 3AN-15-05567 CR               |  |  |
|---------------------|---------------------------------|-------------------|-------------------------------|--|--|
| ν                   | Mark Besgrove                   | Judge Name:       | Jennifer Stuart Henderson     |  |  |
|                     | Attorneys                       | Involved:         |                               |  |  |
| Name:               | Erin McCrum, MOA                | Name:             | Michael Logue, DLG            |  |  |
| Address:            | 632 W. 6th Avenue               | Address:          | 750 W. 2nd Ave., Ste. 104     |  |  |
| City, State, Zip:   | Anchorage, AK 99501             | City, State, Zip: | Anchorage, AK 99501           |  |  |
|                     |                                 |                   |                               |  |  |
| Name:               |                                 | Name:             |                               |  |  |
| Address:            |                                 | Address:          |                               |  |  |
| City, State, Zip:   |                                 |                   |                               |  |  |
|                     | Case Nu                         | ımber 2           |                               |  |  |
| Case Name:          | State of Alaska                 | Case Number:      | 3AN-14-02815 CR (sent./PTR)   |  |  |
| ν                   | Keagen E. Carlton               | Judge Name:       | Jennifer Stuart Henderson     |  |  |
|                     | Attorneys                       | Involved:         |                               |  |  |
| Name:               | Rebecca Lipson, DAO (for sent.) | Name:             | DAO Intern Tinajero (for PTR) |  |  |
| Address:            | 310 K Street                    | Address:          | 310 K Street                  |  |  |
| City, State, Zip:   | Anchorage, AK 99501             | City, State, Zip: | Anchorage, AK 99501           |  |  |
|                     |                                 |                   |                               |  |  |
| Name:               | Natasha Norris (for sent.)      |                   | Ron Offret (for PTR)          |  |  |
| Address:            | 632 Christensen Dr., Ste. 100   | Address:          | 733 W. 4th Ave., Ste. 206     |  |  |
| City, State, Zip:   | Anchorage, AK 99501             | City, State, Zip: | Anchorage, AK 99501           |  |  |
|                     | Case Nu                         | ımber 3           |                               |  |  |
| Case Name:          | Quantum Management Services     | Case Number:      | 3AN-16-05370CI                |  |  |
| ν                   | Daniel Diamond et al.           | Judge Name:       | Jennifer Stuart Henderson     |  |  |
| Attorneys Involved: |                                 |                   |                               |  |  |
| Name:               | Brian Riekkola, Jones Law Group | Name:             | Daniel C. Coons               |  |  |
| Address:            | P.O. Box 241546                 | Address:          | 1016 W. 6th Avenue, Ste. 200  |  |  |
| City, State, Zip:   | Anchorage, AK 99524             | City, State, Zip: | Anchorage, AK 99501           |  |  |
|                     |                                 |                   |                               |  |  |
| Name:               |                                 | Name:             |                               |  |  |
| Address:            |                                 | Address:          |                               |  |  |
| City, State, Zip:   |                                 | City, State, Zip: |                               |  |  |

#### **Writing Sample**

21. Attach one example of a brief, memorandum of law, or legal opinion or similar example of legal writing (10-20 pages in length; 15-25 pages for appellate positions) prepared solely by you within the last five years. Please choose a sample that reflects your ability to do legal research and analysis. If you do not have a good sample of this length, include an excerpt from a longer writing. Make sure the sample contains sufficient facts to make it understandable. (Some reply briefs may not meet these requirements.)

Please do not submit: (a) coauthored writing samples, (b) samples with confidential information unless redacted to remove such information, (c) longer writing samples.

| 22.    | Has any <b>public</b> sanction been imposed against you in response to a complaint, charge or grievan  |                                |  |  |  |
|--------|--|--------------------------------|--|--|--|
|        | brought against you as an attorney or a judge?   | □ Yes 🎜 No                     |  |  |  |
|        | Have formal grievance procedures been brought against you?   | □ Yes 🌠 No                     |  |  |  |
|        | See Bar Rule 22(b) & (e) concerning public bar grievance proced  | ures against attorneys, and AS |  |  |  |
|        | 22.30.011(b) and .060(b)(3) concerning public disciplinary grievar   | ce procedures against judges.  |  |  |  |
|        | Have you ever been held in contempt of court?  | □ Yes 🗗 No                     |  |  |  |
|        | Have you ever been fined or otherwise sanctioned by a judge?   | □ Yes 🗗 No                     |  |  |  |
|        | In each case, state in detail the circumstances and the outcome.   |                                |  |  |  |
| repres | e not been sanctioned; however, prior to becoming a judgented a client who was sanctioned \$200.00 in relation dmission that were set forth in good faith, but deemed. | to responses to requests       |  |  |  |
|        |  |                                |  |  |  |
|        |  |                                |  |  |  |

#### **Additional Comments (Non-Confidential)**

23. Please make any additional comments that you wish to bring to the Council's attention about your experience and suitability for this judgeship.

I have had the privilege of serving as a District Court Judge for almost four years, following several years of practice in both civil and criminal law. As a District Court Judge, I have presided over all aspects of countless criminal, civil, and small claims matters. Part of my job as a judge is to continuously and efficiently educate myself about the law and to fairly apply the law to the facts before me. That ongoing process of learning, analyzing, and applying the law to a variety of cases has prepared me well for meeting the demands of the Superior Court.

Perhaps more importantly, though, I believe my time on the District Court has allowed me to develop an especially effective manner for approaching and addressing litigants, maintaining necessary control over my courtroom, and enhancing litigants' trust in and understanding of the court processes they are involved in. Throughout my time as a judge, I have focused on creating an environment in which the parties and lawyers understand and can rely upon the rules of the Court.

#### **Additional Comments (Continued)**

Whether in the context of a trial, a bail hearing, a change of plea, a contentious eviction hearing, a small claims trial with self-represented litigants, or a hearing in CRP court, I always address litigants with respect. If parties are new to the process or new to me, I explain the rules and why they are important for me to be able to make a fair decision. I explain how and when everyone will be heard. I explain what information is important to my decision and why. When I reach a decision, I explain how I have come to the decision and what that decision means. Adhering to this general framework allows me to diffuse tension quickly and to effectively correct or control violations of court rules or protocol when they arise. While I certainly cannot expect that all parties coming before me agree with the ultimate decisions I make, it is important to me that parties understand both what is happening in court and how I reach the decisions that I do regarding their claims or defenses.

I bring to my current work, and would bring to the position of Superior Court Judge, a deep respect for the rule of law, an ability to efficiently learn, analyze, and apply the law to a variety of cases, and a true commitment to helping litigants in our courtrooms to understand and ultimately trust in the law as well.

- 24. Please indicate whether you prefer to be interviewed in public session or in private session. Your choice of a public or private interview has no bearing on the Council's determination of your qualifications or on the questions the Council may ask. You may change your request in writing at any time before the interview starts.
  - □ Public Interview

✓ Private Interview

25. Please prepare a brief biographical statement (*limited to 150 words*) about your background, legal education, and legal experience. Please do not list personal information about minor children. Your picture and a copy of this statement will be scanned and posted on the Council's website after the application deadline. In its bar survey, the Council will invite attorneys to review the information if they wish to become more familiar with your background and experience. Use the form on the following page for your biographical statement. Please leave the box at the top empty. The Council will use this space for your scanned picture. *To be fair to all applicants, the Council will strictly enforce the 150 word limit.* 

If you object to the posting of your picture on the Council's website, please indicate your objection below. If you object, we will not post your picture, although you still must submit five photographs of yourself with your application.

☐ If you check this box we will not post your picture on the website.

# **Biographical Statement**

| Name   | Jennifer Stuart Henderson        |                              |  |  |
|--|----------------------------------|------------------------------|--|--|
| Position(s) for  | or which you wish to be consider | red:                         |  |  |
|  | Anchorage Superior Court         | Please leave this area blank |  |  |
| Date:  | December 9, 2016                 |                              |  |  |
| I grew up in San Diego, California, and attended Claremont McKenna College, where I received my Bachelor's degree in Politics, Philosophy, and Economics. I then attended Yale Law School, where I combined my legal studies with a deep commitment to public service. Following law school, I moved to Alaska to clerk for Justice Warren Matthews. After leaving Alaska for one year to clerk for the Ninth Circuit Court of Appeals, I returned and worked as an Assistant District Attorney at the Anchorage DA's Office. I then transitioned into civil practice at Farley & Graves, P.C., defending clients against a wide variety of civil claims. Four years ago, I was appointed to the Anchorage District Court, and I have presided over numerous criminal and civil matters in that time.  I am married and have two children. |                                  |                              |  |  |