

ALASKA JUDICIAL COUNCIL
APPLICATION FOR JUDICIAL APPOINTMENT

RECEIVED
APR 23 1990
AK Judicial Council

JUNEAU SUPERIOR COURT

Date: 4/18/90

Court(s) for which you wish
to be considered

Office Telephone:
Home telephone:

I. PUBLIC INFORMATION (Cs. 1-21)

PERSONAL

1. (a) State full name Larry R. Weeks
* _____
- (b) Have you ever used or been known by any other name? If so, please identify No
2. (a) Mailing address _____

(b) Current business address _____

(c) Social Security Number (Optional) _____
3. Date and place of birth _____

- 4.

* Unless otherwise specified, this is how your name will appear on the bar survey.

3/29/90

5.

6. How long have you been a resident of the State of Alaska immediately preceding the date of this application? ** 17 years _____ months

7. How long have you been engaged in the active practice of law immediately preceding the date of this application? **
16 years _____ months

** See AS 22.10.090; see also 1984 Inf. Op. Atty. Gen. (July 19; 366- 624-84).

NONLEGAL EDUCATION

8. State names and dates of attendance of all colleges and professional schools (other than law schools) ever attended and degrees and dates conferred. List any honors.

University of Illinois B.S. Economics 1969

Attended Sept 1964 - May 1967; Sept 1968 - Feb 1969

LEGAL EDUCATION

9. List all law schools, dates attended and degrees conferred. If you did not receive a degree from any law school, please indicate.

University of Illinois J.D. May 1972

Attended Sept 1969 - May 1972

10. (a) Did you receive any honors in law school or belong to any honorary societies or groups? No If so, please give details.

(b) Have you taken any CLE (continuing legal education) courses for which you have received credit during the past five years.

Yes X No Please describe: Discovery Techniques; Negotiations; Media & Law; McElhaney on Evidence; Preventing Malpractice; Condominium Associations; have organized & participated in three-day District Attorney CLE for last two years including updates on Legislation & Case Law, Ethics & Trial Presentations; others.

MILITARY

11. Have you served in the armed forces (reserves or otherwise)? yes

If so, please provide the following information:

- (a) Dates of service. April 1961 - Mar 1964
- (b) Branch of service. Army
- (c) Rank at time of discharge. E-5
- (d) Awards or citations. Good conduct

NONLEGAL EMPLOYMENT

12. Describe major nonlegal working experience, if any.

Clerk & accountant, Federal Electric - ITT, Dewline, AK 1967-1968
Statistical clerk, Office of Admissions, U. of Illinois 1964-1967
Yard clerk, Milwaukee Railroad 1960-1961

13. Describe major nonlegal business or professional experience, if any. If your association has been discontinued, please note whether there are unpaid debts or claims pending litigation.

LEGAL EXPERIENCE

14. Describe chronologically your legal employment since admission to law school. Please provide dates, name of employer, name of supervisor, addresses, and brief description of type of practice (i.e., insurance defense, criminal, appellate, general, litigation, etc.).

- June - Sept 1971, Illinois Defender Agency, Paul Bradley, Mt.Vernon, IL
Intern, criminal defense appeals. 62864
- Sept - Dec 1972, Anchorage Borough, Bill Bankston & Ed Reasor
Contract legal research, general.
- Jan - Dec 1973, Anchorage Superior Court, Ralph Moody & S.J. Buckalew.
303 "K" St. Anchorage, AK 99501
Law clerk.
- Mar 74 - Sept 75, Anchorage AG office, Tim Middleton & Peter Partnow
Assistant Attorney General.
- Sept 75- Jun 79, Juneau District Attorney Office, Dan Hickey
Box K, Juneau, AK 99811
- July 79- Oct 82, Anchorage District Attorney Office, Dan Hickey
1031 W. 4th Ave., Anchorage, AK.
- Feb 83- Apr 88, Juneau, AK. Private Practice
319 Seward & 417 Harris Juneau, AK 99801
General practice, did some of everything.
- Apr. 1988 - Present Chief of Criminal Prosecutions. Doug Bailly
Supervise 65 lawyers in prosecution, appeals &
aid to agency for Depts. of Public Safety &
Corrections.

15. For the past five years, please indicate (approximately) the following:

(a) Percent of your practice that was Civil 60% Criminal 40%
Other _____ = 100%

Comment: Now mostly criminal, prior to 88 mostly civil.

(b) Percent State 90% Federal 10% Other _____ = 100%

Comment: _____

(c) Of practice in state courts, percent: Supreme Court 5%
Court of Appeals 5%
Superior Court 70%
District Court 20%
= 100%

Comment: _____

(d) Frequency of appearance in court: Regularly ___;
Occasionally X; Infrequently ___ Not at All ___;

Comment: _____

(e) Number of cases in trial courts of record you tried to verdict or judgment (rather than settled) in the past 5 years:

___ None ___ 1 to 5 X 6 to 15 ___ 16 to 30 ___ 31 or more

Comment: Wide variety, criminal, CINA, contract, bailment, domestic relations, bankruptcy, corporate election.

(f) Percent of these trials which were: Jury 25 Non-Jury 75

Comment: _____

(g) Approximate number of appellate matters handled: 5;

Comment: _____

(h) Have you undertaken any pro bono work during this period?

Yes X No _____

Describe: Seminars (2); represent individual client referred by pro bono program; do legal work for friends of Alaska State Museum & Douglas Methodist Church.

16. List all the courts and administrative tribunals in the United States or elsewhere to which you are or have been admitted to practice, and the dates of admission.

Illinois Supreme Oct 1972

Alaska Supreme May 1973

Alaska Federal District & Ninth Circuit May 1973

PUBLIC SERVICE

17. List bar associations, sections and committees of which you are or have been a member or officer.

Juneau Bar Association, Treasurer

Illinois Bar Association, Member

Alaska Bar Association, President, Vice president & secretary (BOG 85-
American Bar Association. Economics of Law Practice

18. List legal publications, if any (give title, subject and date of publications):

None

19. Have you ever applied for a judgeship? Please list dates and judgeship applied for:

JUDGESHIP

DATE

No

20. Have you ever held public or political office, elective or appointive? Yes If so, state office, manner selected, and when and where held.

Appointed Public Office - District Attorney Juneau 1975-1979

District Attorney Anchorage 1979-1982

Chief of Criminal Prosecutions 1988-Present.

21. List all nonlegal organizations and clubs of which you are a member, including civic, charitable, religious, educational, social and fraternal. (Please indicate whether you participate in the organization's activities, or simply hold a membership.)

- Friends of Alaska State Museum - Membership only since 1985.
President 1983-1985; Member since 1975
- Juneau School District Parent Groups
- Attend Douglas Community United Methodist Church
- Glacier Swim Club
- International Christian Youth Exchange program supporter
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