

SEP 14 2011

ALASKA JUDICIAL COUNCIL

## Alaska Judicial Council Application for Judicial Appointment

Position(s) for which you wish to be considered:

Anchorage Superior CourtDate: September 13, 2011

### I. Public Information (Questions 1-24)

#### Personal

1. (a) State full name\* Robert P. OwensName as it should appear on bar survey: Robert P. Owens

\* Unless otherwise specified, this is how your name will appear on the bar survey.

(b) Have you ever used or been known by any other name? If so, please identify.

No

2. How long have you been a resident of the State of Alaska immediately preceding the date of this application? \*\*

28	years	1	months
Total	_____ years	_____	months

3. How long have you been engaged in the active practice of law immediately preceding the date of this application? \*\*

27	years	0	months
Total	_____ years	_____	months

#### Nonlegal Education

4. State names and dates of attendance of all colleges and professional schools (other than law schools) ever attended and degrees and dates conferred. List any honors.

BA 1976 - Washington State University - Honors, cum laude  
WSU Honors Program, attended 1972 - 1976

\*\* See AS 22.10.090; see also 1984 Inf. Op. Atty. Gen. (July 19; 366- 624-84).

## Legal Education

5. List all law schools, dates attended and degrees conferred. If you did not receive a degree from any law school, please indicate.

Gonzaga University School of Law - JD 1981 - Cum Laude Attended 1977 - 1981

Tulane University Law School - LLM Admiralty - 1983 Attended 1982 - 1983

6. (a) Did you receive any honors in law school or belong to any honorary societies or groups?

Yes  No If yes, please give details.

Phi Alpha Delta while at Gonzaga University

- (b) Have you taken any CLE (continuing legal education) courses during the past five years?

Yes  No

Please describe or list. Please do not attach individual certificates of attendance.

Impeachment with T. MacCarthy (9/08); Strategic Negotiation (2/08) Ethics 11th Hour (12/07); AK Land Law (8/07); Estate Planning & Trusts 4/06; Be A Lawyer, See the World 12/06; Municipal Law Section Meetings; Resolving Title & Boundary Conflicts 4-06; Judge Stern's 'Trying Cases to Win, Hearsay Evidence" and Deposition Practice; Supplemental information will be provided.

## Military

7. Have you served in the armed forces (reserves or otherwise)?  Yes  No

If so, please provide the following information:

(a) Dates of service: \_\_\_\_\_

(b) Branch of service: \_\_\_\_\_

(c) Rank at time of discharge: \_\_\_\_\_

(d) Type of military discharge: \_\_\_\_\_

(e) Awards or citations:

- (f) Have you ever been refused admission to or released from any of the armed services for reasons other than honorable discharge?  Yes  No If so, state the details.

## Nonlegal Employment

8. Describe major nonlegal working experience. If you had a business or association that has been discontinued, please note whether there are unpaid debts or claims pending litigation.
  1. Alaskan Seafoods, Inc. - Homer, Alaska - Summers 1972, 1974, 1975  
Unloading crew two summers, night shift foreman 1975
  2. Law Clerk - Winston & Cashatt, Spokane, Washington 1978 - 1981
  3. Various Retail and Construction Positions during college & law school

## Legal Experience

9. Describe chronologically your legal employment since admission to law school. Please provide dates and location of employment, name of employer, name AND CURRENT ADDRESS OF supervisor or person who can verify AND COMMENT ON YOUR employment, the reason you left the position, and a brief description of type of practice (i.e., insurance defense, criminal, appellate, general, litigation, etc.) *for each position listed below*. IF YOU ARE CURRENTLY A TRIAL COURT JUDGE, PLEASE LIST YOUR PRESIDING JUDGE. FOR PAST JUDGESHIPS, PLEASE LIST THE JUDGE WHO LAST PRESIDED DURING YOUR TIME ON THE BENCH.

The Council will ask for comments from your current and former employers about your employment and your judicial qualifications. You may choose to list other persons as character and professional references in response to Question 20 of this application.

If the supervisor or contact person asks (in writing) that the letter be shared with the governor, the Council will send designated letters for each nominee. The applicant should not request a copy of the letter from the reference. References or letters not solicited by the Council are considered public (with few exceptions) and will be sent to the governor for all nominees.

**Current Employer:** Municipality of Anchorage - Department of Law, Civil Division  
Supervisor or name of contact person who can verify employment: Dennis Wheeler, Municipal Attorney  
Current address of this person: 632 West 6th Avenue, Suite 730  
City Anchorage State AK Zip 99501  
Dates and location of Employment: From July 2005 To Present City Anchorage State Alaska  
Description: Assistant Municipal Attorney, Civil Division. Litigation oriented practice with emphasis on complex cases or particularly challenging parties.

### Previous Employers: *(In chronological order, most recent first)*

Employer: Law Offices of Robert P. Owens, P. C.  
Supervisor or name of contact person who can verify employment: Self  
Current address of this person: PO Box 105035  
City Anchorage State AK Zip 99510  
Dates and Location of Employment: From Jan 2000 To July 2005 City Anchorage State Alaska  
Description: Sole practitioner. Practice emphasized business, corporate real estate, Alaska Native, construction, employment and admiralty law.  
Reason for Leaving: Accepted Position with Municipality of Anchorage

Employer: Copeland, Landye, Bennett & Wolf  
Supervisor or name of contact person who can verify employment: David Case (Landye Bennet Blumstein)  
Current address of this person: 701 West 8th Suite 1200  
City Anchorage State AK Zip 99501  
Dates and Location of Employment: From 1990 To 1990 City Anchorage State Alaska  
Description: Associate Attorney and Office Manager. Commercial environmental, construction, discrimination, employment, Alaska Native and admiralty.  
Reason for Leaving: Firm merged with another.

**Previous Employers (continued)**

Employer: Taylor & Hintze  
Supervisor or name of contact person who can verify employment: Robert G Taylor  
Current address of this person: 7650 SE 27th Street, Unit 621  
City Mercer Island State WA Zip 98040  
Dates and Location of Employment: From 1988 To 1990 City Anchorage State Alaska  
Description: Resident Managing Attorney and Associate Attorney, practice emphasizing construction and contract litigation, surety claims, public procurement  
Reason for Leaving: firm dissolved

Employer: Groh, Eggers & Price  
Supervisor or name of contact person who can verify employment: Ken Eggers  
Current address of this person: 3201 C Street, Suite 400  
City Anchorage State Alaska Zip 99503  
Dates and Location of Employment: From 1983 To 1988 City Anchorage State Alaska  
Description: Associate attorney, real estate, construction commercial and banking.  
Reason for Leaving: To join Taylor and Hintze

Employer: Winston & Cashatt  
Supervisor or name of contact person who can verify employment: Lynden O Rasmussen, Lucinda q Whaley  
Current address of this person: 1900 Bank of America Building, 601 West Riverside  
City Spokane State WA Zip 99201  
Dates and Location of Employment: From 1979 To 1981 City Spokane State Washington  
Description: Law Clerk  
Reason for Leaving: To Attend Tulane University

Employer: \_\_\_\_\_  
Supervisor or name of contact person who can verify employment: \_\_\_\_\_  
Current address of this person: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Dates and Location of Employment: From \_\_\_\_\_ To \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Description: \_\_\_\_\_  
Reason for Leaving: \_\_\_\_\_

Employer: \_\_\_\_\_  
Supervisor or name of contact person who can verify employment: \_\_\_\_\_  
Current address of this person: \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Dates and Location of Employment: From \_\_\_\_\_ To \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Description: \_\_\_\_\_  
Reason for Leaving: \_\_\_\_\_

10. For the past five years, please indicate (approximately) the following:

(a) Percent of your practice that was: Civil 100  
Criminal \_\_\_\_\_  
Other \_\_\_\_\_  
= 100%

Comment: \_\_\_\_\_

(b) Percent: State 80  
Federal 20  
Other \_\_\_\_\_  
= 100%

Comment: \_\_\_\_\_

(c) Of practice in state courts, percent: Supreme Court 5  
Court of Appeals \_\_\_\_\_  
Superior Court 50  
District Court 45  
= 100%

Comment: \_\_\_\_\_

(d) Frequency of appearance in court:  
 Regularly       Occasionally       Infrequently       Not at All

Comment: \_\_\_\_\_

(e) Number of trials (by court or jury) you conducted in the past 5 years:  
 None       1-5       6-15       16-30       31 or more

Comment: \_\_\_\_\_

(f) Percent of these trials which were: Jury 20      Non-Jury 80

Comment: \_\_\_\_\_

(g) Approximate number of appellate matters handled: 3-4

Comment: \_\_\_\_\_

(h) Approximate number of arbitrations or administrative hearings:  
 None       1-5       6-15       16-30       31 or more

Briefly describe type of matters heard:  
Bid Protests, Land use enforcement, condemnation, rights-of-way

(i) Please briefly summarize any *pro bono* work that you have done and indicate whether the work was done through a *pro bono* legal service provider (e.g. Alaska Legal Services, Alaska Network on Domestic Violence and Sexual Assault, etc.) during this period.  
FEMA Emergency Response - Big Lake Fire

11. List all the courts and administrative tribunals in the United States or elsewhere to which you are or have been admitted to practice, and the dates of admission.  
 U.S. Supreme Court (2006); 9th Circuit (2006); 5th Circuit (1982); Alaska (1984); State of Washington (1982); U.S. District Court, Alaska (1984); U. S. District Court, Eastern Washington (1982).

**Public Service**

12. List bar associations, and sections and committees of which you are or have been a member or officer.  
 American Bar Association (Solo, General Practice, Young Lawyers); Young Lawyer Dist 27 Representative; Alaska Bar (Municipal Law, Admiralty, GP Sections, others); Anchorage Bar - Budget Committee Chair (1995 to Present), Anchorage Bar Past President, Vice President, other positions.
13. List legal publications, if any (give title, subject and date of publications). Please include publications you have co-authored and the name(s) of the co-author(s).
14. Have you ever applied for a judgeship?  Yes  No  
 Please list dates and judgeships applied for, as well as whether you were nominated by the Judicial Council and appointed.

<b>Judgeship</b>	<b>Date</b>	<b>Nominated By Council (Y/N)</b>	<b>Appointed By Governor (Y/N)</b>
Kenai Superior Court	2007	Yes	No
Anchorage District Court	2007	No	No
Kodiak Superior Court	2008	No	No

15. Have you ever held public or political office, elective or appointed?  Yes  No  
If so, state office, manner selected, and when and where held.

16. Please provide the Council with information that you would like the Council to consider about other legal and nonlegal organizations and clubs of which you are a member, including civic, charitable, religious, educational, social and fraternal organizations. Please indicate whether you participate in the organization's activities, or simply hold a membership. Your involvement in the community is one of the criteria the Council uses in its evaluations. The Council does not use affiliation with a particular group as a criterion except to the extent that it might raise questions of conflict of interest or would affect an applicant's ability to impartially apply the law.

Hope Community Resources Inc. (65 Million Annual Budget - Active Board)  
President 2001-2004  
Vice President 1999-2000  
Board of Directors 1996 - Present  
Outstanding Service Award - 2003  
Alaska Bar Association  
Bar Examiner's Committee - 2010 - present  
Anchorage Bar Association  
President 1992 - 1993  
Director 1987 - Present  
Budget Committee Chair 1995 - Present  
Chair Young Lawyers Section 1988, 1999  
Distinguished Service Award - 1995  
American Bar Association - Member 1987 - Present  
Young Lawyers Division, District 27 Representative 1988 - 1990  
Maritime Law Association - Member 1984 to Present  
Alaska Academy of Trial Lawyers - Member 1994 to 2005  
Coach - SPYDER Ski Program - 1994 to 1996  
Anchorage Citizen's Police Academy Graduate - Spring 2008

17. Indicate (Yes or No) whether you have ever:

- (a) been arrested, charged with, pled guilty or *nolo contendere* to, or been convicted of the violation of any law or ordinance, or been requested to appear before any prosecuting or investigative agency in connection with any matter in any jurisdiction, including all traffic offenses, unless the fine was less than \$50 and there were no other sanctions?  
 Yes  No
- (b) failed to answer any summons or other legal process served upon you personally at any time?  
 Yes  No
- (c) as a member of any armed forces, been the subject of any charges which may have resulted in disciplinary action or court martial?  Yes  No

- (d) had any proceedings brought to have you declared a ward of any court or adjudged an incompetent?  Yes  No  
If your answer is "yes" to any part of this question, state the facts in detail. Give the name and place of the court or agency, dates of the beginning and end of any action or proceeding, case numbers, and the judgment or other disposition.

18. (a) Has a tax lien or other collection procedure ever been instituted against you by federal, state or local authorities?  Yes  No  
In particular, have you been the subject of any proceeding, criminal or civil, initiated against you by the Internal Revenue Service or a State Tax Office?  Yes  No  
If so, give particulars, including case numbers.

- (b) Have you ever been sued by a client?  Yes  No  
If so, give particulars, including case numbers.  
Power Constructors v. Taylor & Hintze, et al.  
3AN-91-10747CI. Ultimately resulted in decision found at 960 P.2d 20  
(Alaska 1998)

- (c) Have you ever been a party in any other legal proceeding?  Yes  No  
If so, give the particulars. Include all legal proceedings in which you were a party in interest, including petitioner or respondent in dissolution or divorce proceedings; a material witness; a named co-conspirator or correspondent; and subject or witness in any grand jury proceedings. Do not list proceedings in which you were sued only in a representative capacity (e.g. guardian ad litem, or as Commissioner of Natural Resources).  
Robin Miller-Owens v. Robert P Owens (3AN-02-12217 CI) (2002) Divorce with mutual restraining orders.  
Denardo v Various defendant (including Owens)  
3AN-02-02448CI; 3AN-02-02458 CI - Mutual DV Restraining Orders - Divorce  
Owens, RP v Sufulu, Cheryll, 3AN05-08904 CI (Auto Collision)  
Owens, RP v Hoskins, Madison 3AN-93-04868 CI (FED)

19. State the nature and disposition of any of the following actions which apply to you:

- (a) Are there any unsatisfied judgments against you?  Yes  No  
Have you ever defaulted in the performance of any court-imposed obligation, including payment of alimony or child support or compliance with another court order or decree?  Yes  No

In each case, list the name and address of the creditor, the court which rendered the judgment, the case number, the date, the amount of the judgment, and the circumstances on which such claim was based.

Has property owned by you been either judicially or non-judicially foreclosed?  Yes  No

Please state the circumstances and outcome of any such unsatisfied or default judgment, or of any foreclosure.

- (b) Have you ever made an assignment for the benefit of creditors?  Yes  No  
Have you ever filed any petition in bankruptcy?  Yes  No  
If so, state the circumstances, case number, and the outcome.

## References and Counsel Questionnaires\*

- \* **Please Note:** Letters of reference from these persons are confidential and will not be given to the applicant. If the reference asks (in writing) that the letter be shared with the governor, the Council will send designated letters and counsel questionnaires for each nominee. The applicant should not request a copy of the letter from the reference. (You **should not** list the Chief Justice of the Alaska Supreme Court.)

References or letters not solicited by the Council are considered public (with few exceptions) and will be sent to the governor for all nominees.

20. (a) List the names, addresses, **including zip codes**, and **phone numbers** of two persons whom the Judicial Council may contact who can discuss your general character and background.

Name: Vanessa H White  
Address: 435 South Denali Street  
City/State/Zip: Palmer, Alaska 99654 Phone: 907-746-7500

Name: Timothy D Dooley  
Address: 921 West 6th Avenue, Suite 200  
City/State/Zip: Anchorage, Alaska 99501 Phone: 907-279-7327

- (b) List the names, addresses, **including zip codes**, and **phone numbers** of three other persons whom the Judicial Council may contact who can discuss your professional competence and qualifications for a judicial position.

Name: Frederick H. Bonness  
Address: 3001 West Trevi Place, Unit 101  
City/State/Zip: Tucson, Arizona 85741 Phone: 907-830-1103

Name: Charles W. Ray, Jr.  
Address: 205 West Dimond #531  
City/State/Zip: Anchorage, Alaska 99515 Phone: 907-274-4839

Name: James Reeves  
Address: 701 West 8th Avenue  
City/State/Zip: Anchorage, AK 99501 Phone: 907-277-4657

**References and Counsel Questionnaires (continued)**

(c) List the names, addresses, including zip codes, and suite numbers where applicable, and phone numbers of each attorney involved in your three most recent cases that have gone to trial. Please do not list cases pending in the trial courts. (Applicants who are currently judges should list the three most recent trials they presided over.) List only those cases that have gone to trial within the past three years. Please include the judge's name and case names and numbers. (*Attach additional pages if necessary.*)

**Case Number 1**

**Case Name:** Environmental Recycling, Inc **Case Number:** 3AN-07-9878 CI  
**v. Municipality of Anchorage** **Judge Name:** Morse

**Attorneys Involved:**

Name: <u>William G Royce</u>	Name: _____
Address: <u>1227 West 9th Avenue</u>	Address: _____
City, State, Zip: <u>Anchorage, AK 99501</u>	City, State, Zip: _____
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

**Case Number 2**

**Case Name:** Bret Maness **Case Number:** 3AN 03-08513 CI  
**v. Municipality of Anchorage** **Judge Name:** Suddock

**Attorneys Involved:**

Name: <u>Pro Per</u>	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

**Case Number 3**

**Case Name:** Anchorage Historic Properties **Case Number:** 3AN-05-10962CI  
**v. Municipality of Anchorage** **Judge Name:** Stowers

**Attorneys Involved:**

Name: <u>Norris, Barbara</u>	Name: _____
Address: <u>645 West Third</u>	Address: _____
City, State, Zip: <u>Anchorage, AK 99501</u>	City, State, Zip: _____
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

## References and Counsel Questionnaires (continued)

(d) List the names, addresses, **including zip codes, and suite numbers where applicable**, and phone numbers of each attorney involved in your three most recent cases that did not go to trial but in which you did significant work. Please do not list cases pending in the trial courts. (Applicants who are currently judges should list the three most recent cases they presided over that did not go to trial but in which they did significant work.) Please include the judge's name and case names and numbers. (*Attach additional pages if necessary.*)

### Case Number 1

**Case Name:** Stuart **Case Number:** 3AN-07-4155 CI  
**v.** Municipality of Anchorage **Judge Name:** Sharon Gleason

#### Attorneys Involved:

Name: <u>Michelle L. Boutin</u>	Name: <u>Charles Dunnagan</u>
Address: <u>911 East 8th, Suite 302</u>	Address: <u>3000 A Street, Suite 300</u>
City, State, Zip: <u>Anchorage, AK 99501</u>	City, State, Zip: <u>Anchorage, AK 99503</u>
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

### Case Number 2

**Case Name:** Spinelli et al **Case Number:** 3AN-06-04048 CI  
**v.** MOA **Judge Name:** Stowers

#### Attorneys Involved:

Name: <u>Tindall, John &amp; Shoup, David</u>	Name: <u>Jones, Calvin R</u>
Address: <u>508 West Second, Third Floor</u>	Address: <u>1900 West Benson Blvd, Ste 201</u>
City, State, Zip: <u>Anchorage, AK 99501</u>	City, State, Zip: <u>Anchorage, AK 99517</u>
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

### Case Number 3

**Case Name:** Photo Avenue Investments **Case Number:** 3AN-09-12311 CI  
**v.** Municipality of Anchorage **Judge Name:** Tan

#### Attorneys Involved:

Name: <u>Tim Petumenos</u>	Name: _____
Address: <u>1127 W. 7th</u>	Address: _____
City, State, Zip: <u>Anchorage, AK 99501</u>	City, State, Zip: _____
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

## Writing Sample

21. Attach one example of a brief, memorandum of law, or legal opinion or similar example of legal writing (10-20 pages in length; 15-25 pages for appellate positions) prepared solely by you within the last five years. Please choose a sample that reflects your ability to do legal research and analysis. If you do not have a good sample of this length, include an excerpt from a longer writing. Make sure the sample contains sufficient facts to make it understandable. (Some reply briefs may not meet these requirements.)

Please do not submit: (a) coauthored writing samples, (b) samples with confidential information unless redacted to remove such information, (c) longer writing samples.

22. Has any **public** sanction been imposed against you in response to a complaint, charge or grievance brought against you as an attorney or a judge?  Yes  No  
Have formal grievance procedures been brought against you?  Yes  No  
See Bar Rule 22(b) & (e) concerning public bar grievance procedures against attorneys, and AS 22.30.011(b) and .060(b)(3) concerning public disciplinary grievance procedures against judges.  
Have you ever been held in contempt of court?  Yes  No  
Have you ever been fined or otherwise sanctioned by a judge?  Yes  No  
In each case, state in detail the circumstances and the outcome.

## Additional Comments (Non-Confidential)

23. Please make any additional comments that you wish to bring to the Council's attention about your experience and suitability for this judgeship.

A firm believer in community involvement and community service, I am a graduate of the Anchorage Citizen's Police Academy and volunteer my time freely.

Secondly, having lived in Anchorage for nearly 30 years, I wish to continue to contribute to the Anchorage community, one of the most remarkable places on the planet, by service as an officer of the court.

I am honored to submit my application for consideration and believe each of us has a unique opportunity and responsibility to be an active community servant.

**Additional Comments (Continued)**

24. Please indicate whether you prefer to be interviewed in public session or in private session. Your choice of a public or private interview has no bearing on the Council's determination of your qualifications or on the questions the Council may ask. You may change your request in writing at any time before the interview starts.

Public Interview

Private Interview

25. Please prepare a brief biographical statement (*limited to 150 words*) about your background, legal education, and legal experience. Please do not list personal information about minor children. Your picture and a copy of this statement will be scanned and posted on the Council's website after the application deadline. In its bar survey, the Council will invite attorneys to review the information if they wish to become more familiar with your background and experience. Use the form on the following page for your biographical statement. Please leave the box at the top empty. The Council will use this space for your scanned picture. ***To be fair to all applicants, the Council will strictly enforce the 150 word limit.***

If you object to the posting of your picture on the Council's website, please indicate your objection below. If you object, we will not post your picture, although you still must submit twelve photographs of yourself with your application.

If you check this box we will not post your picture on the website.

# Biographical Statement

Name Robert P. Owens

Position(s) for which you wish to be considered:

Anchorage Superior Court Judge

*Please leave this area blank*

Date: September 2011

I am currently an Assistant Municipal Attorney in Anchorage, Civil Division. My practice is litigation oriented, including excessive force cases, contracts, election contests, and construction claims. This year I have become heavily involved in matters relating to the Port of Anchorage.

I have had the benefit of working with incredibly talented colleagues in a wide array of practice areas, so I bring a breadth and depth of knowledge to this candidacy. During the eighties I worked, through prosperity and decline, with firms representing construction, surety and banking clients. In the nineties I represented Native Corporations, individuals and businesses on environmental, commercial and employment litigation, including a landmark sexual discrimination case.

I support several non-profit organizations and assist the local Sudanese immigrant community with pro-bono legal support. I am the parent of two grown children and share my life with my wife Suzanne and step-daughter Hattie.

New PO Box for Robert P. Owens

PO Box 102094

# ROBERT P. OWENS

---

P.O. Box 102094  
Anchorage, AK 99510  
Telephone (907) 230-0713  
Email: rpowens1@gmail.com

## **EMPLOYMENT EXPERIENCE**

**Assistant Municipal Attorney**  
Municipality of Anchorage  
Anchorage, Alaska

**2005 – Present**

Practice emphasizing municipal law, construction, land use, contract, and civil rights before federal and state courts. Advising various municipal departments including Office of the Mayor, Municipal Assembly, Municipal Manager, Port of Anchorage, Public Works, Private Development, Parks and Recreation, Transportation, Anchorage Police, Anchorage Water and Wastewater and others on various issues including real estate, construction, code enforcement, eminent domain, 42 USC § 1983, regulatory takings and nuisance abatement. Also, present training seminars for code enforcement, health and animal control officers.

**Principal, THE LAW OFFICES OF ROBERT P. OWENS, P.C.**  
Anchorage, Alaska

**2000 - 2005**

Practice emphasizing business and corporate law, real estate, environmental, construction, employment and admiralty law, including litigation in state and federal courts.

**COPELAND, LANDYE, BENNETT AND WOLF, LLP**  
Anchorage, Alaska

**1990 - 1999**

Anchorage Office Managing Attorney 1992-1999  
Legal: Practice emphasizing commercial, environmental, construction, employment, Alaska Native and admiralty law, including litigation in state and federal courts.

**TAYLOR & HINTZE**  
Anchorage, Alaska

**1988 - 1990**

Resident Managing Attorney  
Legal: Practice emphasizing construction contract litigation, surety claims and public procurement (bid protests).

**GROH, EGGERS, & PRICE**  
Anchorage, Alaska

**1983 - 1988**

Attorney  
Practice emphasizing real estate, construction, commercial and banking matters, including litigation.

## **PRINTED DECISIONS**

*Rosebrock v. Veco*, 970 P. 2d 906 (Alaska 1999)  
*Municipality of Anchorage v. Mjos*, 179 P.3d (Alaska 2008)

## **BAR ASSOCIATIONS AND ADMISSIONS**

Alaska Bar Association, admitted 1984  
Washington State Bar Association, admitted 1982  
United States Supreme Court (2006)  
United States Court of Appeals, Ninth (2006) and Fifth (1983) Circuits  
United States District Court - Alaska, Eastern District of Washington

## **EDUCATION**

Tulane University Law School  
New Orleans, Louisiana  
Master of Laws (LLM), Admiralty, 1983

Washington State University  
Pullman, Washington  
Bachelor of Arts, 1976 (Cum Laude)

Gonzaga University School of Law  
Spokane, Washington  
Juris Doctor, 1981 (Cum Laude)

## **BOARDS AND AFFILIATIONS**

Hope Community Resources, Inc.  
(A social services agency that provides statewide service to developmentally disabled individuals. Annual budget approximately \$65M)  
Anchorage, AK  
President 2000- 2003  
Vice President 1999 - 2000  
Board of Directors 1996 B Present

Alaska Bar Association  
Member 1984 – Present  
Bar Examiner's Committee 2010 - Present

Anchorage Bar Association  
President 1992 B 93  
Director 1987 B Present  
Budget Committee Chair 1995 B Present  
Chair, Young Lawyers Section 1988, 1989  
Distinguished Service Award B 1995

American Bar Association  
Member 1987 B 2006  
Young Lawyers Division, District 27 Representative 1988 B 1990

Maritime Law Association  
Member 1984 B Present

Alaska Academy of Trial Lawyers  
Member 1994 B 2005

American Trial Lawyers Association  
Member 1993 B 2005

Associated General Contractors  
Associate Member 1989 B 1992  
Chairman, Hazardous Waste Committee 1989 – 90

### **PROFESSIONAL REFERENCES**

James N. Reeves  
4001 Westwood Drive  
Anchorage, AK 99517-1033

Ken Eggers  
2600 Cordova, Suite 110  
Anchorage, AK 99503

James N. Wanamaker, Alaska District Court Judge, Ret.  
5600 E. 40<sup>th</sup> A-101  
Anchorage, AK