

MAY 16 2016

ALASKA JUDICIAL COUNCIL

Alaska Judicial Council Application for Judicial Appointment

Position(s) for which you wish to be considered:

Palmer Superior Court

Date: May 16, 2016

I. Public Information (Questions 1-24)

Personal

1. (a) State full name* Jonathan A. Woodman

Name as it should appear on bar survey: Jon Woodman

* Unless otherwise specified, this is how your name will appear on the bar survey.

(b) Have you ever used or been known by any other name? If so, please identify.

No

2. How long have you been a resident of the State of Alaska immediately preceding the date of this application? **

Total 16 years 6 months
16 years 6 months

3. How long have you been engaged in the active practice of law immediately preceding the date of this application? **

Total 23 years 6 months
23 years 6 months

Nonlegal Education

4. State names and dates of attendance of all colleges and professional schools (other than law schools) ever attended and degrees and dates conferred. List any honors.

Massachusetts Institute of Technology, September 1986 - June 1990
S.B. Aerospace Engineering, June 4, 1990

** See AS 22.10.090; see also 1984 Inf. Op. Atty. Gen. (July 19; 366- 624-84).

Legal Education

5. List all law schools, dates attended and degrees conferred. If you did not receive a degree from any law school, please indicate.

The Ohio State University College of Law, August 1990 - May 1993
Juris Doctorate

6. (a) Did you receive any honors in law school or belong to any honorary societies or groups?
 Yes No If yes, please give details.

Judge Joseph M. Harter Award for Trial Practice
Phi Delta Phi, 1990-1993; President 1992-1993

- (b) Have you taken any CLE (continuing legal education) courses during the past five years?
 Yes No

Please describe or list. Please do not attach individual certificates of attendance.

2015 - Programs for Batterers: Do They Work?
2014 - Ethics of Social Media
2013 - ANDVSA CLE re representing domestic violence victims in divorce
2013 - Ethical issues in civil law; Ethical issues in criminal law
2012 - Legal issues of fetal alcohol syndrome
2012 - Issues of CINA in civil law cases

Military

7. Have you served in the armed forces (reserves or otherwise)? Yes No

If so, please provide the following information:

- (a) Dates of service: _____
(b) Branch of service: _____
(c) Rank at time of discharge: _____
(d) Type of military discharge: _____
(e) Awards or citations:

- (f) Have you ever been refused admission to or released from any of the armed services for reasons other than honorable discharge? Yes No If so, state the details.

Nonlegal Employment

8. Describe major nonlegal working experience. If you had a business or association that has been discontinued, please note whether there are unpaid debts or claims pending litigation.

University of Alaska, Anchorage, Adjunct Instructor, 2005 - Present.
I teach UAA's LSAT preparation course.

Legal Experience

9. Describe chronologically your legal employment since admission to law school. Please provide dates and location of employment, name of employer, name AND CURRENT ADDRESS OF supervisor or person who can verify AND COMMENT ON YOUR employment, the reason you left the position, and a brief description of type of practice (i.e., insurance defense, criminal, appellate, general, litigation, etc.) *for each position listed below*. IF YOU ARE CURRENTLY A TRIAL COURT JUDGE, PLEASE LIST YOUR PRESIDING JUDGE. FOR PAST JUDGESHIPS, PLEASE LIST THE JUDGE WHO LAST PRESIDED DURING YOUR TIME ON THE BENCH.

The Council will ask for comments from your current and former employers about your employment and your judicial qualifications. You may choose to list other persons as character and professional references in response to Question 20 of this application.

If the supervisor or contact person asks (in writing) that the letter be shared with the governor, the Council will send designated letters for each nominee. The applicant should not request a copy of the letter from the reference. References or letters not solicited by the Council are considered public (with few exceptions) and will be sent to the governor for all nominees.

Current Employer: State of Alaska, Department of Law

Supervisor or name of contact person who can verify employment: Joanne Grace

Current address of this person: 1031 W. 4th Ave., Suite 200

City Anchorage State AK Zip 99501

Dates and location of Employment: From 8/2008 To Present City Anchorage State AK

Description:

I am a Senior Assistant Attorney General and the State Ethics Attorney, interpreting the Executive Branch Ethics Act for State employees; I also handle litigation, trials, appeals, and special assignments as assigned.

Previous Employers: *(In chronological order, most recent first)*

Employer: Guess & Rudd, P.C.

Supervisor or name of contact person who can verify employment: Gary Zipkin

Current address of this person: 510 L. Street, Suite 700

City Anchorage State AK Zip 99501

Dates and Location of Employment: From 12/1999 To 08/2008 City Anchorage State AK

Description: Associate 1999; shareholder 2004; vice-president 2006; president 2007. Areas: torts, insurance, banking, bankruptcy, aviation, and probate.

Reason for Leaving: To work at Department of Law

Employer: Office of the Ohio Public Defender

Supervisor or name of contact person who can verify employment: Stephen Hardwick

Current address of this person: 250 East Broad Street, Suite 1400

City Columbus State OH Zip 43215

Dates and Location of Employment: From 9/1997 To 12/1999 City Columbus State OH

Description: Assistant Public Defender in the Death Penalty Division. I handled death penalty appeals in state and federal courts throughout Ohio.

Reason for Leaving: To work at Guess & Rudd, P.C.

Previous Employers (continued)

Employer: Law Offices of Jonathan A. Woodman
Supervisor or name of contact person who can verify employment: Jonathan Woodman (me)
Current address of this person: 19015 Trail Bay Dr.
City Eagle River State AK Zip 99577
Dates and Location of Employment: From 11/1993 To 9/1997 City Columbus State OH
Description: Solo attorney. I practiced mainly criminal defense, as well as some plaintiff personal injury and high school athletics litigation.
Reason for Leaving: To work at Office of the Ohio Public Defender

Employer: Law Offices of R. William Meeks
Supervisor or name of contact person who can verify employment: Bill Meeks
Current address of this person: 511 South High Street
City Columbus State OH Zip 43210
Dates and Location of Employment: From 9/1991 To 11/1993 City Columbus State OH
Description: Legal intern at criminal defense firm. I conducted legal research, interviewed witnesses and clients, and drafted motions and briefs.
Reason for Leaving: To start my own firm

Employer: Law Offices of Bradley N. Frick
Supervisor or name of contact person who can verify employment: Brad Frick
Current address of this person: 1265 Neil Avenue
City Columbus State OH Zip 43201
Dates and Location of Employment: From 10/1990 To 11/1993 City Columbus State OH
Description: Legal intern at civil litigation law firm. I conducted legal research, interviewed witnesses and clients, and drafted motions and briefs.
Reason for Leaving: To start my own firm

Employer: _____
Supervisor or name of contact person who can verify employment: _____
Current address of this person: _____
City _____ State _____ Zip _____
Dates and Location of Employment: From _____ To _____ City _____ State _____
Description: _____
Reason for Leaving: _____

Employer: _____
Supervisor or name of contact person who can verify employment: _____
Current address of this person: _____
City _____ State _____ Zip _____
Dates and Location of Employment: From _____ To _____ City _____ State _____
Description: _____
Reason for Leaving: _____

10. During your legal career, please indicate (approximately) the following:

(a) Percent of your practice that was:

Civil	80
Criminal	20
Other	0
	= 100%

Comment: First 6 years: 90% criminal, 10% civil. Since then: 100% civil.

(b) Percent:

State	90
Federal	10
Other	0
	= 100%

Comment: _____

(c) Of practice in state courts, percent:

Supreme Court	10
Court of Appeals	5
Superior Court	80
District Court	5
	= 100%

Comment: _____

(d) Frequency of appearance in court:
 Regularly Occasionally Infrequently Not at All

Comment: _____

(e) Number of trials (by court or jury) you conducted:
 None 1-5 6-15 16-30 31 or more

Comment: _____

(f) Percent of these trials which were: Jury 75 Non-Jury 25

Comment: _____

(g) Approximate number of appellate matters handled: 24

Comment: _____

(h) Approximate number of arbitrations or administrative hearings:
 None 1-5 6-15 16-30 31 or more

Briefly describe type of matters heard:

First party insurance and banking arbitrations.

(i) Please briefly summarize any *pro bono* work that you have done and indicate whether the work was done through a *pro bono* legal service provider (e.g. Alaska Legal Services, Alaska Network on Domestic Violence and Sexual Assault, etc.).

In the past five years, I represented two pro bono clients through ANDVSA. In each case, I represented a victim of domestic violence seeking a divorce from her abusive spouse; one case also involved custody of the client's child. I donated approximately 100 hours of pro bono services in those two cases. I also provide pro bono advice every year at Bar Association clinics at the Alaska Federation of Natives conference and on Martin Luther King, Jr. Day.

Over my career, I have assisted numerous other clients for free or for substantially reduced fees. While I have been in Alaska, most of these services were provided through the Bar Association or ALSC. When I was a solo attorney in Ohio, I routinely provided legal representation for free or for substantially reduced fees. Most of those clients were referred to me by fellow attorneys, friends, or former clients.

11. List all the courts and administrative tribunals in the United States or elsewhere to which you are or have been admitted to practice, and the dates of admission.

Ohio - 1993; US District Court, Southern District of Ohio - 1993; US Court of Appeals, Sixth Circuit - 1994; US Supreme Court - 1996; Alaska - 2000; US District Court, District of Alaska - 2000; US Court of Appeals, Ninth Circuit - 2004.

Public Service

12. List bar associations, and sections and committees of which you are or have been a member or officer.

Alaska Bar Association - Appellate Section; Defense Counsel of Alaska; Anchorage Bar Association; Ohio State Bar Association - Criminal Law Section; American Bar Association; National Association of Criminal Defense Attorneys.

13. List legal publications, if any (give title, subject and date of publications). Please include publications you have co-authored and the name(s) of the co-author(s).

(Empty box for legal publications)

14. Have you ever applied for a judgeship? Yes No

Please list dates and judgeships applied for, as well as whether you were nominated by the Judicial Council and appointed.

Judgeship	Date	Nominated By Council (Y/N)	Appointed By Governor (Y/N)
Anchorage Superior Court	3/21/15	Y	N
Anchorage Superior Court	2/7/14	Y	N
Anchorage Superior Court	3/9/12	Y	N
Anchorage Superior Court	9/3/11	Y	N

15. Have you ever held public or political office, elective or appointive? Yes No
If so, state office, manner selected, and when and where held.

16. Please provide the Council with information that you would like the Council to consider about other legal and nonlegal organizations and clubs of which you are a member, including civic, charitable, religious, educational, social and fraternal organizations. Please indicate whether you participate in the organization's activities, or simply hold a membership. Your involvement in the community is one of the criteria the Council uses in its evaluations. The Council does not use affiliation with a particular group as a criterion except to the extent that it might raise questions of conflict of interest or would affect an applicant's ability to impartially apply the law.

I am on the faculty of the National Attorneys General Training & Research Institute in the area of trial advocacy. NAGTRI faculty present multi-day seminars throughout the country to train assistant attorneys general. I have been a NAGTRI faculty member since 2010.

I serve as an Educational Counselor for the MIT Education Council. I speak with students from Alaska about their educational goals and MIT, and I interview prospective students. I have been an EC since 1993.

I am vice-chair of the USA Triathlon Pacific Northwest Regional Council and I am on the board of directors of the Alaska Triathlon Club. My wife and I participate in multiple triathlon per year, and I have signed up for my first Ironman race this fall.

17. Indicate (Yes or No) whether you have ever:

- (a) been arrested, charged with, pled guilty or *nolo contendere* to, or been convicted of the violation of any law or ordinance, or been requested to appear before any prosecuting or investigative agency in connection with any matter in any jurisdiction, including all traffic offenses, unless the fine was less than \$50 and there were no other sanctions?
 Yes No
- (b) failed to answer any summons or other legal process served upon you personally at any time? Yes No
- (c) as a member of any armed forces, been the subject of any charges which may have resulted in disciplinary action or court martial? Yes No

- (d) had any proceedings brought to have you declared a ward of any court or adjudged an incompetent? Yes No
If your answer is "yes" to any part of this question, state the facts in detail. Give the name and place of the court or agency, dates of the beginning and end of any action or proceeding, case numbers, and the judgment or other disposition.

Paid fine for stop light ticket issued February 2015.
3AN-04-30428 MO Municipality of Anchorage v. Woodman, Jonathan A.
Paid fine for speeding ticket issued November 4, 2004.
3AN-01A1271587 Municipality of Anchorage v. Woodman, Jonathan A.
Paid fine for speeding ticket issued July 2, 2001.
In 1986, I received a speeding ticket and paid a fine.
In 1985, I received a ticket for failure to yield and paid a fine.
These last two tickets were in Ohio while I was in high school.

18. (a) Has a tax lien or other collection procedure ever been instituted against you by federal, state or local authorities? Yes No
In particular, have you been the subject of any proceeding, criminal or civil, initiated against you by the Internal Revenue Service or a State Tax Office? Yes No
If so, give particulars, including case numbers.

- (b) Have you ever been sued by a client? Yes No
If so, give particulars, including case numbers.

- (c) Have you ever been a party in any other legal proceeding? Yes No
If so, give the particulars. Include all legal proceedings in which you were a party in interest, including petitioner or respondent in dissolution or divorce proceedings; a material witness; a named co-conspirator or correspondent; and subject or witness in any grand jury proceedings. Do not list proceedings in which you were sued only in a representative capacity (e.g. guardian ad litem, or as Commissioner of Natural Resources).

19. State the nature and disposition of any of the following actions which apply to you:

- (a) Are there any unsatisfied judgments against you? Yes No
Have you ever defaulted in the performance of any court-imposed obligation, including payment of alimony or child support or compliance with another court order or decree?

Yes No

In each case, list the name and address of the creditor, the court which rendered the judgment, the case number, the date, the amount of the judgment, and the circumstances on which such claim was based.

Has property owned by you been either judicially or non-judicially foreclosed?

Yes No

Please state the circumstances and outcome of any such unsatisfied or default judgment, or of any foreclosure.

- (b) Have you ever made an assignment for the benefit of creditors? Yes No
Have you ever filed any petition in bankruptcy? Yes No
If so, state the circumstances, case number, and the outcome.

References and Counsel Questionnaires*

- * **Please Note:** Letters of reference from these persons are confidential and will not be given to the applicant. If the reference asks (in writing) that the letter be shared with the governor, the Council will send designated letters and counsel questionnaires for each nominee. The applicant should not request a copy of the letter from the reference. (You **should not** list the Chief Justice of the Alaska Supreme Court.)

References or letters not solicited by the Council are considered public (with few exceptions) and will be sent to the governor for all nominees.

20. (a) List the names, addresses, **including zip codes**, and **phone numbers** of two persons whom the Judicial Council may contact who can discuss your general character and background.

Name: Susan Lindquit

Address: 222 West 7th Avenue, Room 253, #9

City/State/Zip: Anchorage, AK 99513 Phone: 907-271-5071

Name: Susan M. West

Address: 1031 W. 4th Avenue, Suite 200

City/State/Zip: Anchorage, AK 99501 Phone: 907-269-5190

- (b) List the names, addresses, **including zip codes**, and **phone numbers** of three other persons whom the Judicial Council may contact who can discuss your professional competence and qualifications for a judicial position.

Name: Joanne Grace

Address: 1031 W. 4th Avenue, Suite 200

City/State/Zip: Anchorage, AK 99501 Phone: 907-269-5100

Name: Susan Cox

Address: P.O. Box 110300

City/State/Zip: Juneau, AK 99811-0300 Phone: 907-465-3600

Name: Christina Rankin

Address: 510 L Street, Suite 700

City/State/Zip: Anchorage, AK 99501 Phone: 907-793-2200

References and Counsel Questionnaires (continued)

(c) List the names, addresses, **including zip codes, and suite numbers where applicable**, and phone numbers of each attorney involved in your three most recent cases that have gone to trial. Please do not list cases pending in the trial courts. (Applicants who are currently judges should list the three most recent trials they presided over.) List only those cases that have gone to trial within the past three years. Please include the judge's name and case names and numbers. (*Attach additional pages if necessary.*)

Case Number 1

Case Name: Land, Amber

Case Number: 3AN-13-04807 CI

v. Land, Cory

Judge Name: Hon. Sen Tan

Attorneys Involved:

Name: N/A - Defendant pro se

Name: _____

Address: _____

Address: _____

City, State, Zip: _____

City, State, Zip: _____

Name: _____

Name: _____

Address: _____

Address: _____

City, State, Zip: _____

City, State, Zip: _____

Case Number 2

Case Name: _____

Case Number: _____

v. _____

Judge Name: _____

Attorneys Involved:

Name: _____

Name: _____

Address: _____

Address: _____

City, State, Zip: _____

City, State, Zip: _____

Name: _____

Name: _____

Address: _____

Address: _____

City, State, Zip: _____

City, State, Zip: _____

Case Number 3

Case Name: _____

Case Number: _____

v. _____

Judge Name: _____

Attorneys Involved:

Name: _____

Name: _____

Address: _____

Address: _____

City, State, Zip: _____

City, State, Zip: _____

Name: _____

Name: _____

Address: _____

Address: _____

City, State, Zip: _____

City, State, Zip: _____

References and Counsel Questionnaires (continued)

(d) List the names, addresses, **including zip codes, and suite numbers where applicable**, and phone numbers of each attorney involved in your three most recent cases that did not go to trial but in which you did significant work. Please do not list cases pending in the trial courts. (Applicants who are currently judges should list the three most recent cases they presided over that did not go to trial but in which they did significant work.) Please include the judge's name and case names and numbers. (*Attach additional pages if necessary.*)

Case Number 1

Case Name: Dayton, Teresa

Case Number: 3:12-cv-00245-JWS

v. State, AK Air National Guard

Judge Name: Hon. John Sedwick

Attorneys Involved:

Name: Robert and Colleen Libbey

Name: _____

Address: 604 W. 2nd Ave.

Address: _____

City, State, Zip: Anchorage, AK 99501

City, State, Zip: _____

Name: _____

Name: _____

Address: _____

Address: _____

City, State, Zip: _____

City, State, Zip: _____

Case Number 2

Case Name: Lawton, Greg

Case Number: 3AN-13-06154 CI

v. State, DOT

Judge Name: Hon. John Suddock

Attorneys Involved:

Name: Tracey Knutson

Name: _____

Address: P.O. Box 3504

Address: _____

City, State, Zip: Homer, AK 99603

City, State, Zip: _____

Name: _____

Name: _____

Address: _____

Address: _____

City, State, Zip: _____

City, State, Zip: _____

Case Number 3

Case Name: In re Dutch Harbor Collision

Case Number: 3AN-08-11072 CI

v. _____

Judge Name: Hon. Peter Michalski

Attorneys Involved:

Name: Gary Zipkin

Name: Bob Richmond/ Marc Wilhelm

Address: 510 L. Street, Suite 700

Address: 360 K Street, Suite 200

City, State, Zip: Anchorage, AK 99501

City, State, Zip: Anchorage, AK 99501

Name: Michael Corey

Name: Jeff Barber

Address: 825 W. 4th Avenue

Address: 821 N Street, Suite 103

City, State, Zip: Anchorage, AK 99501

City, State, Zip: Anchorage, AK 99501

Writing Sample

21. Attach one example of a brief, memorandum of law, or legal opinion or similar example of legal writing (10-20 pages in length; 15-25 pages for appellate positions) prepared solely by you within the last five years. Please choose a sample that reflects your ability to do legal research and analysis. If you do not have a good sample of this length, include an excerpt from a longer writing. Make sure the sample contains sufficient facts to make it understandable. (Some reply briefs may not meet these requirements.)

Please do not submit: (a) coauthored writing samples, (b) samples with confidential information unless redacted to remove such information, (c) longer writing samples.

22. Has any **public** sanction been imposed against you in response to a complaint, charge or grievance brought against you as an attorney or a judge? Yes No
- Have formal grievance procedures been brought against you? Yes No
- See Bar Rule 22(b) & (e) concerning public bar grievance procedures against attorneys, and AS 22.30.011(b) and .060(b)(3) concerning public disciplinary grievance procedures against judges.
- Have you ever been held in contempt of court? Yes No
- Have you ever been fined or otherwise sanctioned by a judge? Yes No
- In each case, state in detail the circumstances and the outcome.

Additional Comments (Non-Confidential)

23. Please make any additional comments that you wish to bring to the Council's attention about your experience and suitability for this judgeship.

I have seven reported and five unreported appellate opinions:

In re Dakota K., 354 P.3d 1068 (Alaska 2015)
Alaska Judicial Council v. Kruse, 331 P.3d 375 (Alaska 2014)
State Dept. of Corrections v. Heisey, 271 P.3d 1082 (Alaska 2012)
OK Lumber Company, Inc. Alaska Railroad Corporation, 123 P.3d 1076 (Alaska 2005)
Maloney v. Progressive Specialty Insurance Company, 99 P.3d 565 (Alaska 2004)
Franklin v. Francis, 997 F. Supp. 916 (S.D. Ohio 1998)
United States v. Welch et al., 97 F.3d 142 (9th Cir. 1996)
Blake B. v. State, DHSS, OCS, 2015 WL 6567715 (Alaska 2015)
Dustin B. v. State, DHSS, OCS, 2014 WL 4952506 (Alaska 2014)
Dayton v. Alaska, 584 Fed. Appx. 699 (9th Cir. 2014)
Mahoney v. Barlow, 2011 WL 4378902 (9th Cir. 2011)
Collier v. Pruett, 159 Fed.Appx. 813 (9th Cir. 2005)

Additional Comments (Continued)

In addition to my legal experience, I am also a 3-time Jeopardy! champion.

24. Please indicate whether you prefer to be interviewed in public session or in private session. Your choice of a public or private interview has no bearing on the Council's determination of your qualifications or on the questions the Council may ask. You may change your request in writing at any time before the interview starts.

Public Interview

Private Interview

25. Please prepare a brief biographical statement (*limited to 150 words*) about your background, legal education, and legal experience. Please do not list personal information about minor children. Your picture and a copy of this statement will be scanned and posted on the Council's website after the application deadline. In its bar survey, the Council will invite attorneys to review the information if they wish to become more familiar with your background and experience. Use the form on the following page for your biographical statement. Please leave the box at the top empty. The Council will use this space for your scanned picture. ***To be fair to all applicants, the Council will strictly enforce the 150 word limit.***

If you object to the posting of your picture on the Council's website, please indicate your objection below. If you object, we will not post your picture, although you still must submit five photographs of yourself with your application.

If you check this box we will not post your picture on the website.

Biographical Statement

Name Jonathan A. Woodman

Position(s) for which you wish to be considered:

Palmer Superior Court

Please leave this area blank

Date: May 16, 2016

I graduated from MIT in 1990 with an aerospace engineering degree. After an internship at NASA, I attended The Ohio State University College of LAW, graduating in 1993.

After graduation, I hung out my own shingle, handling mostly criminal defense and plaintiff's personal injury cases. In 1996, I had a banner year, marrying my college sweetheart, Cheryl Duda, and becoming a 3-time champion on Jeopardy. In 1997, I joined the Office of the Ohio Public Defender to litigate death penalty appeals.

In 1999, we followed a dream and moved to Alaska, where I joined Guess & Rudd, eventually becoming a shareholder. I practiced in a number of different areas including insurance defense, banking, bankruptcy, products liability, and aviation. In 2008, I joined the Attorney General's Office, first in the Torts section, and as the state ethics attorney in the Opinion, Appeals & Ethics section.

I look forward to further serving the people of Alaska.