

SEP 12 2011

ALASKA JUDICIAL COUNCIL

Alaska Judicial Council Application for Judicial Appointment

Position(s) for which you wish to be considered:

Anchorage Superior Court

Date: September 10, 2011

I. Public Information (Questions 1-24)

Personal

1. (a) State full name* Kevin Mark Saxby

Name as it should appear on bar survey: Kevin M. Saxby

* Unless otherwise specified, this is how your name will appear on the bar survey.

(b) Have you ever used or been known by any other name? If so, please identify.

No

2. How long have you been a resident of the State of Alaska immediately preceding the date of this application? **

25 years 3 months
Total 25 years 3 months

3. How long have you been engaged in the active practice of law immediately preceding the date of this application? **

26 years 3 months
Total 26 years 3 months

Nonlegal Education

4. State names and dates of attendance of all colleges and professional schools (other than law schools) ever attended and degrees and dates conferred. List any honors.

- 1. Colorado State University; 8/75-5/79; B.S. in Forest Management 5/79; elected to Xi Sigma Pi honor society for Forestry students, Dean's List.
- 2. University of Alaska, Anchorage; 2/95; single class "Introduction to Computers."
- 3. Purdue University; 4/80; single class "Short Course on Hardwood Lumber Grading."
- 4. Western Illinois University; 6/74; conservation workshop for Illinois high school students.

** See AS 22.10.090; see also 1984 Inf. Op. Atty. Gen. (July 19; 366- 624-84).

Legal Education

5. List all law schools, dates attended and degrees conferred. If you did not receive a degree from any law school, please indicate.

University of Wyoming, College of Law; 8/83-5/86; JD 5/86.

6. (a) Did you receive any honors in law school or belong to any honorary societies or groups?
 Yes No If yes, please give details.

1. Selected for Phi Alpha Delta law fraternity, served as Marshall.
2. High "A" in Environmental Law, 1986.
3. member of University of Wyoming Environmental Law Forum and selected for UW natural resources appellate advocacy team, 1986.

- (b) Have you taken any CLE (continuing legal education) courses during the past five years?
 Yes No

Please describe or list. Please do not attach individual certificates of attendance.

1. 2011 Western Association of Fish and Wildlife Agencies Legal Committee, legal updates and ethics and co-presenter at Directors' Legal Committee Breakfast on State/Federal issues
2. 2011 National Association of Attorneys General, Fish and Wildlife Management Issues for State Attorneys.
3. 2010 Western Association of Fish and Wildlife Agencies Legal Committee, co-presenter for legal updates and ethics. Continued on next page.

Military

7. Have you served in the armed forces (reserves or otherwise)? Yes No
If so, please provide the following information:

- (a) Dates of service: _____
(b) Branch of service: _____
(c) Rank at time of discharge: _____
(d) Type of military discharge: _____
(e) Awards or citations:

- (f) Have you ever been refused admission to or released from any of the armed services for reasons other than honorable discharge? Yes No If so, state the details.

ADDENDUM

Continuation of response to Question 6.(b).

4. 2010 National Association of Fish and Wildlife Agencies Legal Committee, legal updates and ethics.
5. "No Rewind in the Real World" 2010 ethics presentation. 8/24/10.
6. "Ethics at the 11th Hour" AG replay, 2009.
7. Wildland Fire Litigation Conference, numerous lectures, 2009.
8. "You Want Fries With That? Avoiding Conflicts of Interest," 2008.
9. 2008 Attorney General's Conference; legal writing, electronic discovery, public records, legal updates and ethics.
10. 2008 National Association of Fish and Wildlife Agencies Legal Committee, legal updates and ethics.
11. 2006 Conference of Western Attorneys General; co-presented "Disaster management for Attorneys General."
12. 2006 Attorney General's Conference, legal writing, discovery, case management, and ethics.

Nonlegal Employment

8. Describe major nonlegal working experience. If you had a business or association that has been discontinued, please note whether there are unpaid debts or claims pending litigation.

1981 Self-employed (partnership) as a contract forester conducting forest inventory for USFS in Colorado. Our partnership was dissolved upon completion of the contract. No unpaid debts or claims.

1980-81 Employed as logger by Morgan Timber Products in Fort Collins, CO.

1979 Employed as forest technician by USFS in Heppner, OR.

1977-79 (during school year) Employed as dishwasher and short-order cook by Colorado State University Food Service, Ft. Collins, CO.

1978 (summer) Employed by Colorado State Forest Service, Ft. Collins, Co.

1973-80 and 1982-84 (summers and after graduation except as noted above) Employed as construction and landscaping laborer by R&B Enterprises, Lake Zurich, IL

I've held several other jobs during the above time periods, but these show the major work experience.

Legal Experience

9. Describe chronologically your legal employment since admission to law school. **Please provide dates and location of employment, name of employer, name AND CURRENT ADDRESS OF supervisor or person who can verify AND COMMENT ON YOUR employment, the reason you left the position, and a brief description of type of practice (i.e., insurance defense, criminal, appellate, general, litigation, etc.) for each position listed below.** IF YOU ARE CURRENTLY A TRIAL COURT JUDGE, PLEASE LIST YOUR PRESIDING JUDGE. FOR PAST JUDGESHIPS, PLEASE LIST THE JUDGE WHO LAST PRESIDED DURING YOUR TIME ON THE BENCH.

The Council will ask for comments from your current and former employers about your employment and your judicial qualifications. You may choose to list other persons as character and professional references in response to Question 20 of this application.

If the supervisor or contact person asks (in writing) that the letter be shared with the governor, the Council will send designated letters for each nominee. The applicant should not request a copy of the letter from the reference. References or letters not solicited by the Council are considered public (with few exceptions) and will be sent to the governor for all nominees.

Current Employer: State of Alaska, Dept of Law, Attorney General's Office, NR Sect

Supervisor or name of contact person who can verify employment: Elizabeth Barry

Current address of this person: 1031 W. 4th Ave., Suite 200

City Anchorage State Alaska Zip 99501

Dates and location of Employment: From 10/92 To current City Anchorage State Alaska

Description: Assigned to Bd. of Game, Dept. of Fish and Game, Big Game Commc'l Serv. Bd., Dept. of Nat. Resources. Advice, all civil issues, statute and reg. drafting, contracts, crim. issues. (lots of const. & stat constr. issues)

Previous Employers: *(In chronological order, most recent first)*

Employer: State of Alaska, Dept. of Law, Attorney General's Office, Comm. Sect

Supervisor or name of contact person who can verify employment: Linda O'Bannon

Current address of this person: Dillon and Findley, 1049 W. 5th Ave., Suite 100

City Anchorage State AK Zip 99501

Dates and Location of Employment: From 11/89 To 10/92 City Anchorage State AK

Description: Assigned to Div. of Agriculture and Agricultural Revolving Loan Fund Bd. Advice, all civil issues (mostly collections, lender liability & bnkrptcy)

Reason for Leaving: Transferred to Natural Resources Section.

Employer: Bradbury, Bliss and Riordan

Supervisor or name of contact person who can verify employment: Richard Riordan

Current address of this person: 2600 Denali St.

City Anchorage State AK Zip 99503

Dates and Location of Employment: From 5/86 To 11/89 City Anchorage State AK

Description: Associate with a general litigation practice. Products liability, torts, trespass, contract, collection, maritime, fam. law, and crim defense cases

Reason for Leaving: Hired by Attorney General's Office.

Previous Employers (continued)

Employer: Wyoming Attorney General's Office
Supervisor or name of contact person who can verify employment: Randall Cox
Current address of this person: 400 S. Kendrick Ave., Suite 101
City Gillette State WY Zip 82716-3848
Dates and Location of Employment: From 6/85 To 4/86 City Laramie State WY
Description:

Student intern during law school and summer. Large water rights adjudication and several criminal appeals.
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Reason for Leaving: graduation and moved to Alaska

Employer: NA
Supervisor or name of contact person who can verify employment: _____
Current address of this person: _____
City _____ State _____ Zip _____
Dates and Location of Employment: From _____ To _____ City _____ State _____
Description:

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Reason for Leaving: _____

Employer: NA
Supervisor or name of contact person who can verify employment: _____
Current address of this person: _____
City _____ State _____ Zip _____
Dates and Location of Employment: From _____ To _____ City _____ State _____
Description:

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Reason for Leaving: _____

Employer: NA
Supervisor or name of contact person who can verify employment: _____
Current address of this person: _____
City _____ State _____ Zip _____
Dates and Location of Employment: From _____ To _____ City _____ State _____
Description:

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Reason for Leaving: _____

Employer: NA
Supervisor or name of contact person who can verify employment: _____
Current address of this person: _____
City _____ State _____ Zip _____
Dates and Location of Employment: From _____ To _____ City _____ State _____
Description:

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Reason for Leaving: _____

10. For the past five years, please indicate (approximately) the following:

(a) Percent of your practice that was: Civil 98
Criminal 2
Other _____
= 100%

Comment: _____

(b) Percent: State 90
Federal 10
Other _____
= 100%

Comment: _____

(c) Of practice in state courts, percent: Supreme Court 15
Court of Appeals _____
Superior Court 85
District Court _____
= 100%

Comment: _____

(d) Frequency of appearance in court:
 Regularly Occasionally Infrequently Not at All

Comment: Usually hearings and oral arguments.

(e) Number of trials (by court or jury) you conducted in the past 5 years:
 None 1-5 6-15 16-30 31 or more

Comment: All trials more than 5 years ago.

(f) Percent of these trials which were: Jury 4 Non-Jury 3

Comment: All more than 5 years ago.

(g) Approximate number of appellate matters handled: 13

Comment: Most at Supreme Court, but some to Superior Court from agency.

(h) Approximate number of arbitrations or administrative hearings:
 None 1-5 6-15 16-30 31 or more

Briefly describe type of matters heard:

Hearings under AS 41.17, Forest Practices Act, and AS 08.54, licensing

(i) Please briefly summarize any *pro bono* work that you have done and indicate whether the work was done through a *pro bono* legal service provider (e.g. Alaska Legal Services, Alaska Network on Domestic Violence and Sexual Assault, etc.) during this period.

None during past 5 years. Several cases in prior years through Alaska Legal Services.

11. List all the courts and administrative tribunals in the United States or elsewhere to which you are or have been admitted to practice, and the dates of admission.

Supreme Court of Alaska, 11/25/86
 US Dist. Ct. of Alaska, 11/25/86
 US Ct. of Appeals for the 9th Cir., 9/21/99

Public Service

12. List bar associations, and sections and committees of which you are or have been a member or officer.

Alaska Bar Association, current and past member, Environmental and Natural Resources Section member.
 Anchorage Bar Association, past member.
 American Bar Association, past member.
 Attorney Generals' Office Settlement and Case Assessment Committee, current and past member.

13. List legal publications, if any (give title, subject and date of publications). Please include publications you have co-authored and the name(s) of the co-author(s).

NA

14. Have you ever applied for a judgeship? Yes No
 Please list dates and judgeships applied for, as well as whether you were nominated by the Judicial Council and appointed.

Judgeship	Date	Nominated By Council (Y/N)	Appointed By Governor (Y/N)
Anchorage Superior Court	3/14/09	Yes	No
Anchorage Superior Court	12/18/09	Yes	No
Anchorage Superior Court	6/10	Yes	No

15. Have you ever held public or political office, elective or appointive? Yes No
If so, state office, manner selected, and when and where held.

Appointed to be an Assistant Attorney General by Gov. Steve Cowper in Nov., 1989.

16. Please provide the Council with information that you would like the Council to consider about other legal and nonlegal organizations and clubs of which you are a member, including civic, charitable, religious, educational, social and fraternal organizations. Please indicate whether you participate in the organization's activities, or simply hold a membership. Your involvement in the community is one of the criteria the Council uses in its evaluations. The Council does not use affiliation with a particular group as a criterion except to the extent that it might raise questions of conflict of interest or would affect an applicant's ability to impartially apply the law.

Boy Scouts of America, Great Alaska Council, Troop 125. Assistant Scoutmaster and active participant. We meet every Mon. night and do frequent activities on weekends and in the summer. I lead many of the backcountry trips, work with the older boys, and assist in all areas of adult leadership.

Faith Christian Community Church. member and active participant. I've been involved in several ministries and outreaches.

Anchorage Chinese Association. passive membership. I am a member through my wife, and typically supply labor on various projects. This is a cultural and educational group for local Chinese people.

17. Indicate (Yes or No) whether you have ever:
- (a) been arrested, charged with, pled guilty or *nolo contendere* to, or been convicted of the violation of any law or ordinance, or been requested to appear before any prosecuting or investigative agency in connection with any matter in any jurisdiction, including all traffic offenses, unless the fine was less than \$50 and there were no other sanctions?
 Yes No
 - (b) failed to answer any summons or other legal process served upon you personally at any time?
 Yes No
 - (c) as a member of any armed forces, been the subject of any charges which may have resulted in disciplinary action or court martial? Yes No

- (d) had any proceedings brought to have you declared a ward of any court or adjudged an incompetent? Yes No
If your answer is "yes" to any part of this question, state the facts in detail. Give the name and place of the court or agency, dates of the beginning and end of any action or proceeding, case numbers, and the judgment or other disposition.

No contest to traffic fine of about \$65 plus court fees in July, 2010. Improper use of lanes. No court action.

Turned myself in to USFWS for taking wrong kind of goose in mid-to late 1990's, paid \$200 fine. No court action.

18. (a) Has a tax lien or other collection procedure ever been instituted against you by federal, state or local authorities? Yes No
In particular, have you been the subject of any proceeding, criminal or civil, initiated against you by the Internal Revenue Service or a State Tax Office? Yes No
If so, give particulars, including case numbers.

- (b) Have you ever been sued by a client? Yes No
If so, give particulars, including case numbers.

- (c) Have you ever been a party in any other legal proceeding? Yes No
If so, give the particulars. Include all legal proceedings in which you were a party in interest, including petitioner or respondent in dissolution or divorce proceedings; a material witness; a named co-conspirator or correspondent; and subject or witness in any grand jury proceedings. Do not list proceedings in which you were sued only in a representative capacity (e.g. guardian ad litem, or as Commissioner of Natural Resources).

Personally sued by several pro se litigants I've previously defended the State against.

1. Kenneth Manning v. Alaska Bd. of Game et al., 3AN-02-04392 CI. Claims dismissed.

2. Sherman "Red" Smith v. State of Alaska et al., 3KN-06-957 CI. Claims dismissed.

3. Kenneth Manning v. Alaska Dept. of Fish and Game, et al., 3KN-11-367 CI. Claims dismissed.

19. State the nature and disposition of any of the following actions which apply to you:

- (a) Are there any unsatisfied judgments against you? Yes No
Have you ever defaulted in the performance of any court-imposed obligation, including payment of alimony or child support or compliance with another court order or decree? Yes No

In each case, list the name and address of the creditor, the court which rendered the judgment, the case number, the date, the amount of the judgment, and the circumstances on which such claim was based.

Has property owned by you been either judicially or non-judicially foreclosed? Yes No

Please state the circumstances and outcome of any such unsatisfied or default judgment, or of any foreclosure.

- (b) Have you ever made an assignment for the benefit of creditors? Yes No
Have you ever filed any petition in bankruptcy? Yes No
If so, state the circumstances, case number, and the outcome.

References and Counsel Questionnaires*

- * **Please Note:** Letters of reference from these persons are confidential and will not be given to the applicant. If the reference asks (in writing) that the letter be shared with the governor, the Council will send designated letters and counsel questionnaires for each nominee. The applicant should not request a copy of the letter from the reference. (You **should not** list the Chief Justice of the Alaska Supreme Court.)

References or letters not solicited by the Council are considered public (with few exceptions) and will be sent to the governor for all nominees.

20. (a) List the names, addresses, **including zip codes**, and **phone numbers** of two persons whom the Judicial Council may contact who can discuss your general character and background.

Name: Lance B. Nelson
Address: 1031 W. 4th Ave., Suite 200
City/State/Zip: Anchorage, AK 99501 Phone: (907) 269-5241

Name: Yale H. Metzger
Address: 425 G. St.
City/State/Zip: Anchorage, AK 99501 Phone: (907) 258-4110

- (b) List the names, addresses, **including zip codes**, and **phone numbers** of three other persons whom the Judicial Council may contact who can discuss your professional competence and qualifications for a judicial position.

Name: Brian Bjorkquist
Address: 1031 W. 4th Ave., Suite 200
City/State/Zip: Anchorage, AK 99501 Phone: (907) 269-5150

Name: John Baker
Address: 1031 W. 4th Ave., Suite 200
City/State/Zip: Anchorage, AK 99501 Phone: (907) 269-5249

Name: Joanne Grace
Address: 1031 W. 4th Ave., Suite 200
City/State/Zip: Anchorage, AK 99501 Phone: (907) 269-5237

References and Counsel Questionnaires (continued)

(c) List the names, addresses, **including zip codes, and suite numbers where applicable**, and phone numbers of each attorney involved in your three most recent cases that have gone to trial. Please do not list cases pending in the trial courts. (Applicants who are currently judges should list the three most recent trials they presided over.) List only those cases that have gone to trial within the past three years. Please include the judge's name and case names and numbers. (*Attach additional pages if necessary.*)

Case Number 1

Case Name: no cases have gone to trial in **Case Number:** _____
v. the past 3 years. **Judge Name:** _____

Attorneys Involved:

Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

Case Number 2

Case Name: _____ **Case Number:** _____
v. _____ **Judge Name:** _____

Attorneys Involved:

Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

Case Number 3

Case Name: _____ **Case Number:** _____
v. _____ **Judge Name:** _____

Attorneys Involved:

Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

References and Counsel Questionnaires (continued)

(d) List the names, addresses, **including zip codes, and suite numbers where applicable**, and phone numbers of each attorney involved in your three most recent cases that did not go to trial but in which you did significant work. Please do not list cases pending in the trial courts. (Applicants who are currently judges should list the three most recent cases they presided over that did not go to trial but in which they did significant work.) Please include the judge's name and case names and numbers. *(Attach additional pages if necessary.)*

Case Number 1

Case Name: Kenneth Manning and AFWCF **Case Number:** 3KN-09-178 CI
v. State of Alaska and Ahtna **Judge Name:** Carl Bauman

Attorneys Involved:

Name: <u>Kenneth Manning, pro se</u>	Name: <u>Michael Kramer (907)456-5055</u>
Address: <u>P.O. Box 775</u>	Address: <u>100 Cushman St., Suite 311</u>
City, State, Zip: <u>Kasilof, AK 99610 (907)262-4377</u>	City, State, Zip: <u>Fairbanks, AK 99701</u>
Name: <u>John Starkey (907)360-4821</u>	Name: _____
Address: <u>4800 Snow Circle</u>	Address: _____
City, State, Zip: <u>Anchorage, AK 99508</u>	City, State, Zip: _____

Case Number 2

Case Name: Ronald West/ AK Wildl. All. **Case Number:** S-13184 & 13343; 3AN0610956
v. State **Judge Name:** AK. Supr. Ct.; William Morse

Attorneys Involved:

Name: <u>Michael J. Frank (907)276-4244</u>	Name: <u>Valerie Brown (907) 272-4544</u>
Address: <u>1026 W. 4th Ave., Suite 201</u>	Address: <u>1412 W. 15th Ave.</u>
City, State, Zip: <u>Anchorage, AK 99501</u>	City, State, Zip: <u>Anchorage, AK 99501-4906</u>
Name: <u>Ronald T. West (907)522-1312</u>	Name: <u>Robert C. Erwin (907)279-8522</u>
Address: <u>3220 Racquet Circle</u>	Address: <u>121 Fireweed Ln., Suite 208</u>
City, State, Zip: <u>Anchorage, AK 99507</u>	City, State, Zip: <u>Anchorage, AK 99503</u>

Case Number 3

Case Name: Defenders of Wildlife **Case Number:** 3AN-09-5920 CI
v. State **Judge Name:** Jack W. Smith

Attorneys Involved:

Name: <u>Valerie Brown (907) 272-4544</u>	Name: _____
Address: <u>1412 W. 15th Ave.</u>	Address: _____
City, State, Zip: <u>Anchorage, AK 99501-4544</u>	City, State, Zip: _____
Name: _____	Name: _____
Address: _____	Address: _____
City, State, Zip: _____	City, State, Zip: _____

Writing Sample

21. Attach one example of a brief, memorandum of law, or legal opinion or similar example of legal writing (10-20 pages in length; 15-25 pages for appellate positions) prepared solely by you within the last five years. Please choose a sample that reflects your ability to do legal research and analysis. If you do not have a good sample of this length, include an excerpt from a longer writing. Make sure the sample contains sufficient facts to make it understandable. (Some reply briefs may not meet these requirements.)

Please do not submit: (a) coauthored writing samples, (b) samples with confidential information unless redacted to remove such information, (c) longer writing samples.

22. Has any **public** sanction been imposed against you in response to a complaint, charge or grievance brought against you as an attorney or a judge? Yes No
- Have formal grievance procedures been brought against you? Yes No
- See Bar Rule 22(b) & (e) concerning public bar grievance procedures against attorneys, and AS 22.30.011(b) and .060(b)(3) concerning public disciplinary grievance procedures against judges.
- Have you ever been held in contempt of court? Yes No
- Have you ever been fined or otherwise sanctioned by a judge? Yes No
- In each case, state in detail the circumstances and the outcome.

Feb. of 2001 and April or May of 2011; Kenneth Manning, a pro se opposing litigant, brought complaints against me to the Bar, alleging that my advice to the Bd. of Game was blatantly unconstitutional. He also accused me of suborning perjury. Neither complaint was accepted for investigation by the Bar. The underlying facts as to the first complaint are also addressed in State v. Manning, 161 P.3d 1215, in which the Supreme Court affirmed the trial ct's decision that no sanctions were warranted.

I was briefly sanctioned by Judge Wolverton in an unlawful eviction case in 1990 or '91 when my pro bono (evicted) clients failed to show up for a scheduled deposition and could not be located despite extensive efforts on my part. He ordered me to pay my opponent's costs. That order was subsequently withdrawn as I protested and the case was eventually resolved by a settlement.

Additional Comments (Non-Confidential)

23. Please make any additional comments that you wish to bring to the Council's attention about your experience and suitability for this judgeship.

People need someone to really listen to them and understand their points of view before giving advice or rendering judgment. Likewise, people need someone to finally give a fair judgment once the facts are in and all arguments are made. Friends, coworkers and others have relied on me to do these things all my life, and I hold such trust as sacred. Having been through the judicial selection process several times, I understand that merely wanting to serve is not enough. Alaska needs the best judges we can get, not merely those who meet basic qualifications. Whether I fit that criterion is for the Council and Governor to decide, but my commitment to the Council is that being a judge who cares about people and uses every opportunity to try to make Alaska a better place, one set of litigants at a time, would be my permanent goal, and eagerness coupled with hard work would be my tools for achieving it.

Over the past several selection processes, some have questioned the depth of my experience. While my career has focused more on difficult natural resource issues in recent years, the Department of Law has assigned me to a wide variety of civil cases

Additional Comments (Continued)

over my career, including consumer protection, collections, bankruptcy, taxation, local government, civil rights, employment, campaign finance and other elections issues, professional licensing, torts, contractual disputes and drafting, procurement, disaster management, property law, eminent domain, and many other constitutional issues. I've also routinely assisted criminal prosecutors in briefing some of the more complicated natural resource-related issues in their cases. As one of the more Senior Assistant Attorneys General, I have long served on the office's Settlement and Case Evaluation Committee, which reviews and makes recommendations on strategy for all major cases headed to trial and all proposed settlements meeting certain threshold criteria. This requires me to be familiar with and make judgments about many of the most pressing legal issues facing the Department of Law at any given time. Each meeting of the committee is, in effect, the equivalent of a short CLE course on a particular area of law covered by the Attorney Generals' Office.

24. Please indicate whether you prefer to be interviewed in public session or in private session. Your choice of a public or private interview has no bearing on the Council's determination of your qualifications or on the questions the Council may ask. You may change your request in writing at any time before the interview starts.

Public Interview

Private Interview

25. Please prepare a brief biographical statement (*limited to 150 words*) about your background, legal education, and legal experience. Please do not list personal information about minor children. Your picture and a copy of this statement will be scanned and posted on the Council's website after the application deadline. In its bar survey, the Council will invite attorneys to review the information if they wish to become more familiar with your background and experience. Use the form on the following page for your biographical statement. Please leave the box at the top empty. The Council will use this space for your scanned picture. ***To be fair to all applicants, the Council will strictly enforce the 150 word limit.***

If you object to the posting of your picture on the Council's website, please indicate your objection below. If you object, we will not post your picture, although you still must submit twelve photographs of yourself with your application.

If you check this box we will not post your picture on the website.

Biographical Statement

Name Kevin M. Saxby

Position(s) for which you wish to be considered:

Anchorage Superior Court

Please leave this area blank

Date: September 10, 2011

I grew up in northern Illinois and remember deciding very early to pursue justice. My love for the outdoors caused a detour, however. My early jobs were in forestry and construction throughout the West and Midwest. These lasted through college and afterwards, as I saved money for law school. Eventually, I studied law at the University of Wyoming and, there, met my beautiful wife. We came to Alaska in 1986 and I worked for a now-defunct law firm handling a wide variety of mostly civil suits. I then came to the Attorney General's Office in 1989 and, while attaining senior status, have been responsible for handling or assisting with cases in many of the areas covered by the Department of Law. Outside of the law, I am active mostly in outdoors-oriented youth activities and my church. My wife and I love and are committed to Alaska.