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FEB - 7 2003

ALASKA
JUDICIAL COUNCIL

Alaska Judicial Council
Application for Judicial Appointment

PALMER DISTRICT COURT

Date: 06 FEBRUARY 2003

Position(s) for which you wish to be
considered

I. PUBLIC INFORMATION (Qs. 1-24 & 35)

PERSONAL

1. (a) State full name* CHARLES THEODORE HUGUELET
 Name as it should appear on bar survey: CHARLES T. HUGUELET
 * Unless otherwise specified, this is how your name will appear on the bar survey.
- (b) Have you ever used or been known by any other name? If so, please identify
NO

3. How long have you been a resident of the State of Alaska immediately preceding the date of this application? ** 12 years 07 months
 Total years 12 months 07

4. How long have you been engaged in the active practice of law immediately preceding the date of this application? ** 16 years 05 months
 Total years 16 months 05

** See AS 22.10.090; see also 1984 Inf. Op. Atty. Gen. (July 19; 366-624-84).

NONLEGAL EDUCATION

5. State names and dates of attendance of all colleges and professional schools (other than law schools) ever attended and degrees and dates conferred. List any honors.

APPALACHIAN STATE UNIVERSITY AUGUST 1979-DECEMBER 1980

WESTERN CAROLINA UNIVERSITY JANUARY 1981-MAY 1981

UNIVERSITY OF NORTH CAROLINA-CHAPEL HILL AUGUST 1981-MAY 1983 AB HISTORY

AIR WAR COLLEGE JULY 2001-JUNE 2002 MASTERS OF STRATEGIC STUDIES

LEGAL EDUCATION

6. List all law schools, dates attended and degrees conferred. If you did not receive a degree from any law school, please indicate.

UNIVERSITY OF NORTH CAROLINA-CHAPEL HILL AUGUST 1983-MAY 1986 JD

7. (a) Did you receive any honors in law school or belong to any honorary societies or groups?
_____ If so, please give details.

- (b) Have you taken any CLE (continuing legal education) courses during the past five years?
Yes No _____ Please describe:

2003 AIR GUARD & RESERVE ANNUAL SURVEY OF THE LAW (ASOL); 2002 ROCKY MOUNTAIN MINERAL FOUNDATION BASIC OIL & GAS COURSE, OPERATIONS LAW WORKSHOP; 2001 RESERVE FORCES JUDGE ADVOCATE COURSE, ASOL; 2000 DISTRICT ATTORNEY'S CONFERENCE (DAC), HUMAN SERVICES CONFERENCE, OPERATIONS LAW, ASOL; 1999 DAC, ASOL

MILITARY

8. Have you served in the armed forces (reserves or otherwise)? YES

If so, please provide the following information:

(a) Dates of service: 7/76-7/79, 9/79-11/83, 10/86-6/90, 10/92-4/99, 4/99-

(b) Branch of service: USN; USNR; USN; AK ARNG; AK ANG

(c) Rank at time of discharge: QM3 E-4; QM2 E-5; LT O-3; MAJ O-4; LTC O-5

(d) Type of military discharge: ALL HONORABLE

(e) Awards or citations:

MERITORIOUS SERVICE MEDAL; ARMY ACHIEVEMENT MEDAL; NAVY ACHIEVEMENT MEDAL

(f) Have you ever been refused admission to or released from any of the armed services for reasons other than honorable discharge. If so, state the details.

NO

NONLEGAL EMPLOYMENT

9. Describe major nonlegal working experience, if any.

USS L. MENDEL RIVERS (SSN-686)
Quartermaster, July 1976-July 1979
Determined submarine's position at sea. Maintained nautical charts and publications. Received Personal Letter of Commendation from Commander, Submarine Group Eight (Mediterranean). Quartermaster Second Class (E-5) (Select).

10. Describe major nonlegal business or professional experience, if any. If your association has been discontinued, please note whether there are unpaid debts or claims pending litigation.

NONE

LEGAL EXPERIENCE

11. Describe chronologically your legal employment since admission to law school. Please provide dates, name of employer, name of supervisor, addresses, the reason you left the position, and a brief description of type of practice (i.e., insurance defense, criminal, appellate, general, litigation, etc.). **Also, provide the name and current address of a person, preferably your supervisor, who can verify your employment *for each position listed below.***

STATE OF ALASKA, DEPARTMENT OF LAW, ATTORNEY GENERAL'S OFFICE
Oil, Gas & Mining Section, 1031 W. 4th Ave., Ste. 200, Anchorage, AK 99508
July 2002- Martin T. Schultz supervisor.
Represent and advise Departments of Natural Resources and Revenue.

STATE OF ALASKA, DEPARTMENT OF LAW, ATTORNEY GENERAL'S OFFICE, HUMAN SERVICES SECTION. February 1999-July 2001. Lisa Nelson supervisor.
Child in Need of Aid litigation; prosecuted juvenile offenders; Medicaid provider and recipient appeals.

GUESS & RUDD, 510 L St., Ste. 700, Anchorage, AK 99501
December 1997-February 1999. Gary Zipkin supervisor. Insurance Defense.
Left to take position with Dept. of Law

SMITH+Co, SEATTLE
June 1997-December 1997. Craig Smith (deceased) supervisor. Verification: Brent T. Caldwell, Forsberg & Umlauf, 900 4th Ave., Ste. 1700, Seattle, WA 98164. Admiralty. Left when Smith died.

BAKER, BRATTAIN & HUGUELET
January 1994-June 1997. General civil litigation. Verification: Robert B. Baker, Box 1715, Sisters, OR 97759. Left for new opportunity.

ROBERTSON, MONAGLE & EASTAUGH, 1400 W. Benson Blvd., Ste. 315, Anchorage, AK 99503. June 1990-January 1994. Larry G. Berry, supervisor/verification. Insurance defense. Left to form new firm.

MILITARY:

ALASKA AIR NATIONAL GUARD
April 1999- Staff Judge Advocate, 168th Air Refueling Wing (Eielson AFB, Alaska). Supervisor: Col Arne Moe, 168 ARW/CC, 3127 Wabash Ave., Eielson AFB, AK 99702-1697.

ALASKA ARMY NATIONAL GUARD
October 1992-April 1999. Assistant Staff Judge Advocate. Supervisor: LTC Phillip E. Santerre, US Army Corps of Engineers, CEPOA-OC, Box 898, Anchorage, AK 99506-0898. Transferred to Air Guard.

NAVAL AIR STATION MOFFETT FIELD, CALIFORNIA
January 1989-June 1990. Supervisor: Capt S. T. Quigley, Jr., USN. Station Judge Advocate. Verification: Peter J. Wiernicki, Joseph, McDermott & Reiner, 1050 17th St. NW, Ste. 700, Washington, DC 20036. End of obligated service.

NAVAL LEGAL SERVICE OFFICE, GUAM
January 1987-January 1989. Prosecution, Defense and Hospital Attorney. Verification: Peter J. Wiernicki, Joseph, McDermott & Reiner, 1050 17th St. NW, Ste. 700, Washington, DC 20036. Transferred to NAS Moffett Field.

(i) Have you undertaken any pro bono work during this period?

Yes _____ No

Describe: _____

13. List all the courts and administrative tribunals in the United States or elsewhere to which you are or have been admitted to practice, and the dates of admission.

NORTH CAROLINA--August 1986

COURT OF MILITARY APPEALS--December 1986

ALASKA, US DISTRICT COURT ALASKA, 9TH CIRCUIT--November 1990

WASHINGTON, US DISTRICT COURT WD WASH.--OCTOBER 1997

PUBLIC SERVICE

14. List bar associations, sections and committees of which you are or have been a member or officer.

ALASKA BAR ASSOCIATION

WASHINGTON STATE BAR ASSOCIATION

NORTH CAROLINA STATE BAR

AMERICAN BAR ASSOCIATION, Litigation

15. List legal publications, if any (give title, subject and date of publications):

NONE

16. Have you ever applied for a judgeship? Please list dates and judgeships applied for, as well as whether you were nominated by the Judicial Council and appointed:

Judgeship	Date	Nominated By Council (Y/N)	Appointed By Governor (Y/N)

17. Have you ever held public or political office, elective or appointive? NO

If so, state office, manner selected, and when and where held.

18. List all other legal and any nonlegal organizations and clubs of which you are a member, including civic, charitable, religious, educational, social and fraternal. (Please indicate whether you participate in the organization's activities, or simply hold a membership.)

ALASKA BAR ASSOCIATION (Hold membership)

WASHINGTON STATE BAR ASSOCIATION (Inactive)

NORTH CAROLINA STATE BAR (Hold membership)

Alaska Air National Guard (Active)

National Guard Association of the United States (Hold membership)

19. Indicate (Yes or No) whether you have ever:

- (a) been arrested, charged with, pled guilty or "nolo contendere" to, or been convicted of the violation of any law or ordinance, or been requested to appear before any prosecuting or investigative agency in connection with any matter other than minor traffic offenses (those for which a fine of \$50.00 or less, and no other sanctions were imposed)? YES
- (b) failed to answer any summons or other legal process served upon you personally at any time? NO
- (c) as a member of any armed forces, been the subject of any charges which may have resulted in disciplinary action or court martial? NO
- (d) had any proceedings brought to have you declared a ward of any court or adjudged an incompetent? NO

If your answer is "yes" to any part of this question, state the facts in detail. Give the name and place of the court or agency, dates of the beginning and end of any action or proceeding, case numbers, and the judgment or other disposition.

1. Stoplight violation, Anchorage, 1999, Dismissed after Traffic School.
2. 65 in 55, Sandford, N.C., 1985, Prayer for Judgment, Paid court costs.
3. 65 in 55, Sylva, N.C., 1979, Paid small fine.

20. (a) Has a tax lien or other collection procedure ever been instituted against you by federal, state or local authorities? In particular, have you been the subject of any proceeding, criminal or civil, initiated against you by the Internal Revenue Service or a State Tax Office? If so, give particulars, including case numbers.

NO

- (b) Have you ever been sued by a client? If so, give particulars, including case numbers.

NO

- (c) Have you ever been a party in any other legal proceeding? If so, give the particulars. Include all legal proceedings in which you were a party in interest, including divorce/dissolution proceedings; a material witness; a named co-conspirator or correspondent; and any grand jury investigation in which you figured as a subject, or in which you appeared as a witness. Do not list proceedings in which you were sued only in a representative capacity (e.g. Guardian ad litem, or as Commissioner of Natural Resources).

Uncontested Divorce, Sylva, N.C., 1980.

21. State the nature and disposition of any of the following actions which apply to you:

- (a) Are there any unsatisfied judgments against you? Have you ever defaulted in the performance of any court-imposed obligation, including payment of alimony or child support or compliance with another court order or decree? In each case, list the name and address of the creditor, the court which rendered the judgment, the case number, the date, the amount of the judgment, and the circumstances on which such claim was based. Has property owned by you been either judicially or non-judicially foreclosed? Please state the circumstances and outcome of any such unsatisfied or default judgment, or of any foreclosure.

NO

- (b) Have you ever made an assignment for the benefit of creditors? Has any petition in bankruptcy ever been filed by you? If so, state the circumstances, case number, and the outcome.

NO

REFERENCES*

22. (a) List the names, addresses, and phone numbers of two persons whom the Judicial Council may contact who can discuss your general character and background.

(1) NAME: NATALIE K. FINN
ADDRESS: MAGISTRATE EDUCATION COORDINATOR, 820 4TH AVE.
CITY/STATE/ZIP: ANCHORAGE, AK 99501-2005 PHONE: 264-8267

(2) NAME: DAVID M. WEINGARTNER
ADDRESS: 3430 KOROVIN BAY CIRCLE
CITY/STATE/ZIP: ANCHORAGE, AK 99515 PHONE: 522-6438

(b) List the names, addresses, and phone numbers of three other persons whom the Judicial Council may contact who can discuss your professional competence and qualifications for a judicial position. (You should not list the Chief Justice of the Alaska Supreme Court.)

(1) NAME: BRIGADIER GENERAL CRAIG CAMPBELL
ADDRESS: HEADQUARTERS, ALASKA NATIONAL GUARD, BOX 5800
CITY/STATE/ZIP: FT RICHARDSON, AK 99505-5800 PHONE: 428-6003

(2) NAME: SUSAN MENDENHALL WEST
ADDRESS: GUESS & RUDD, 510 L STREET, SUITE 700
CITY/STATE/ZIP: ANCHORAGE, AK 99501 PHONE: 793-2200

camp/aw

(3) NAME: LISA B. NELSON
ADDRESS: ATTORNEY GENERAL'S OFFICE, 1031 W. 4TH AVE., SUITE 200
CITY/STATE/ZIP: ANCHORAGE, AK 99501 PHONE: 269-5140

* **Please Note:** Letters of reference from these persons are confidential and will not be given to the applicant. The applicant should not request a copy of the letter from the reference.

REFERENCES (continued)

- (c) List the names, addresses and phone numbers of attorneys involved in your three most recent cases that have gone to trial. (Applicants who are currently judges should list the three most recent trials they presided over.) List only those cases which have gone to trial within the past three years. Please include the judge's name and case names and numbers. (Attach additional pages if necessary.)

1

Case Name: IN RE A.K. & K.K.
v. _____

Case Number: 3AN-01-559/560 CP
Judge Name: JOHN REESE

Attorneys Involved:

Name: JAMES L. HOPPER
Address: 733 W. 4th Ave., Suite 300
Anchorage, AK 99501

Name: CHRIS PROVOST
Address: 900 5th Ave., Suite 525
Anchorage, AK 99501

Name: ELIZABETH D. BRENNAN
Address: 900 W. 5th Ave., Suite 200
Anchorage, AK 99501

Name: _____
Address: _____

2

Case Name: IN RE T.W.
v. _____

Case Number: 3AN-00-444 CP
Judge Name: SEN K. TAN

Attorneys Involved:

Name: JAMES L. HOPPER
Address: 733 W. 4th Ave., Suite 300
Anchorage, AK 99501

Name: _____
Address: _____

Name: GAYLE J. BROWN
Address: 750 W. 2nd Ave., Suite 207
Anchorage, AK 99501

Name: _____
Address: _____

3

Case Name: IN RE V.F.
v. _____

Case Number: 3AN-02-283 CP
Judge Name: SHARON L. GLEASON

Attorneys Involved:

Name: MARTHA C. SHADY
Address: 1101 W. 7th Ave.
Anchorage, AK 99501

Name: _____
Address: _____

Name: _____
Address: _____

Name: _____
Address: _____

REFERENCES (continued)

(d) List the names, addresses and phone numbers of attorneys involved in your three most recent cases that did not go to trial but in which you did significant work. (Applicants who are currently judges should list the three most recent cases they presided over that did not go to trial but in which they did significant work.) Please include the judge's name and case names and numbers. (Attach additional pages if necessary.)

1

Case Name: DIV. OF SENIOR SERVICES
v. LAKEVIEW ALH

Case Number: DEPT. ADMIN. 02.26/27
Judge Name: ANDREW HEMENWAY

Attorneys Involved:

Name: JOSEPH D. LOESCHER
Address: 310 K Street, Suite 200
Anchorage, AK 99501

~~Attorney~~
Name: BOX 110200
Address: SUNO 99811
0200
Name: office
Address: Dept of Tax
appeals

Name: _____
Address: _____

Name: _____
Address: _____

2

Case Name: ANCHORAGE (ML&P)
v. STATE DOR

Case Number: 3AN-02-5667 CI
Judge Name: SEN K. TAN

Attorneys Involved:

Name: JOHN ANDREW LEMAN
Address: 255 E. Fireweed, Suite 200
Anchorage, AK 99503-2025

Name: _____
Address: _____
Name: _____
Address: _____

Name: _____
Address: _____

3

Case Name: BP EXPLORATION (AK)
v. STATE DNR

Case Number: 3AN-01-10283 CI
Judge Name: DONALD D. HOPWOOD

Attorneys Involved:

Name: JOSEPH J. PERKINS, JR.
Address: 510 L Street, Suite 700
Anchorage, AK 99501

Name: _____
Address: _____
Name: _____
Address: _____

Name: _____
Address: _____

WRITING SAMPLE

23. Attach as Appendix A one example of a brief, memorandum of law, or legal opinion or similar example of legal writing (10-20 pages in length; 15-25 pages for appellate positions) prepared solely by you within the last five years. If you do not have a good sample of this length, include an excerpt from a longer writing. **Please do not submit longer writing samples.** Make sure the sample contains sufficient facts to make it understandable. Please do not submit coauthored writing samples.
24. Has any **public** sanction been imposed against you in response to a complaint, charge or grievance brought against you as an attorney or a judge? Have formal grievance procedures been brought against you? See Bar Rule 22(b) & (e) concerning public grievance procedures against attorneys, and AS 22.30.011(b) and .060(b)(3) concerning public grievance procedures against judges. Have you ever been held in contempt of court? In each case, state in detail the circumstances and the outcome.

NO